| OFF DIRECT SAFETY TRAFFIC CRASH REPORT DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT | | | | | | | | LOCAL REPORT NUMBER * | | | | | |
|--|--|---------------------------------|--|----------------------|----------------------|--------------------------|--|--|---------------------|--|---------------------------------|--|--|
| PHOTOS TAKEN OH -2 OH -3 LOCAL INFORMATION SR3/LEXINGTON RIDGE | | | | | | | | 24-60345 | | | | | |
| SECONDARY C | RASH OH-1P X | OTHER REPO | REPORTING AGENCY NAME * | | | | | HIT/SKIP 1 - SOLVED | NUMBER OF U | NITS | UNIT IN ERROR 98 - ANIMAL | | |
| | PRIVATE PRO | PERTY Mor | Montville Police Department (| | | | | 2 - UNSOLVED | 2 | 1 | 99 - UNKNOWN | | |
| COUNTY* LOCAL | ITY* LOC | | | CRASH DATE | /TIME* | | ASH SEVERITY FATAL | | | | | | |
| 52 3 | 2 - VILLAGE 3 - TOWNSHIP | ntville (Towr | nship of) | | | | | 10/31/2024 | SERIOUS INJURY | | | | |
| ROUTE TYPE RO | ROAD TYPE | LATITUDE D | - | SUSPECTED | | | | | | | | | |
| SR | 3 1 13 | - SOUTH - EAST - WEST | | | | | | 41.112 | 700 | 3 - | 3 - MINOR INJURY SUSPECTED | | |
| | JTE NUMBER PREFIX 1 | | RENCE ROAD NAM | ME (ROAD, N | MILEPOST, HO | JSE #) | ROAD TYPE | LONGITUDE D | ECIMAL DEGREES | 4 - | INJURY POSSIBLE | | |
| EREN | | - SOUTH - EAST | vinaton Didao | | | | DR | -81.864 | nan | 5 - | PROPERTY DAMAGE ONLY | | |
| ä | 4 | - WEST | xington Ridge | | | | | 01.004 | | | 100-00,000 100 | | |
| 1 - INTERSECT | TON FROM REFERENCE | The second second | ROUTE TYPE STERSTATE ROUTE (TP) AL - ALLEY | | | ROAD TYPE | AY RD - ROAD | INTERSECTION RELATED | | | | | |
| 1 2 - MILE POST | | JTH US SEE | | | - AVENUE | | SQ - SQUARE | WITHIN INTERSECTION OR ON APPROACH | | | | | |
| 3 - HOUSE # | 4 - WES | SR - STA | TATE ROUTE BL - BOULEVA | | | MP - MILEPO OV - OVAL | ST ST - STREET TE - TERRACE | WITHIN INTERCHANGE AREA NUMBER OF APPROACHES | | | | | |
| DISTANCE FROM REFERENCE | DISTANCE UNIT OF MEASU | | ABERED COUNTY RO | OUTE CT . | - COURT | PK - PARKWA | | A 42 2 6 | ROAD | WAY | | | |
| 122.00 | 1 - MIL | .ES | MBERED TOWNSHIP | DR | - DRIVE - HEIGHTS | PI - PIKE PL - PLACE | WA - WAY | ROADWAY DIVIDED | | | | | |
| 133.00 | | | ITE | | - HEIGHTS | TE-TEACE | | | | | | | |
| 1 - ON RO | ATION OF FIRST HARM | AFUL EVENT ROSSOVER | | | NER OF CRASI | | | DIRECTION OF TRA | | MEDIAN | | | |
| 1 2-ON SI | HOULDER 10 - E | DRIVEWAY/ALLE | ACCESS 2 | BETV | VEEN 5 | - BACKING | AR | 1 - NORTH 2 - SOUTH | | OIVIDED FLU <4 FEET) | IDED FLUSH MEDIAN FEET) | | |
| 3 - IN ME 4 - ON RO | | RAILWAY GRADE SHARED USE PAT | (42) (10) (4-10) (10) (10) | | CLES IN | - ANGLE | | 3 - EAST | L 2 - | - DIVIDED FLUSH MEDIAN (≥4 FEET) - DIVIDED, DEPRESSED MEDIAN | | | |
| 5 - ON GO | | RAILS | III OK | | NOPOKI 0 | | SAME DIRECTION OPPOSITE DIRECTION | 4 - WEST | | | | | |
| 6 - OUTSI 7 - ON RA | DE TRAFFIC WAY 13 - E | BIKE LANE FOLL BOOTH | | 2 - REAF 3 - HEAF | K-END | - | | | | 4 - DIVIDED, RAISED MEDIAN | | | |
| 8 - OFF R | | OTHER / UNKNO | | | | | | | | ANY TYPE) OTHER / UN | IKNOWN | | |
| WORK ZONE RE | LATED | W | ORK ZONE TYPE | | LOCATIO | N OF CRASH | IN WORK ZONE | CONTOUR | CONDIT | ONS | SURFACE | | |
| WORKERS PRES | 1 | 1 - LAN | IE CLOSURE | | | | BEFORE THE 1ST WORK ZONE WARNING SIGN ADVANCE WARNING AREA 1 - STRAIGHT 1 - DRY 1 - OR | | | | | | |
| | | 2 - LAN | E SHIFT/ CROSSOV | ER | | | | | | | | | |
| LAW ENFORCEM | MENT PRESENT | | RK ON SHOULDER MEDIAN | | 199-1 | TRANSITION | | LEVEL | 2 - WET | | 2 - BLACKTOP, | | |
| | . 701/5 | | ERMITTENT OR MO | VING WORK | | ACTIVITY ARE | | 2 - STRAIGHT GRADE | 3 - SNOW 4 - ICE | | BITUMINOUS, ASPHALT | | |
| ACTIVE SCHOO | L ZONE | 5 - OTF | IER | | 5 - | TERMINATIO | N AREA | 3 - CURVE LEVEL | 5 - SAND, MU | | 3 - BRICK/BLOCK | | |
| which the second | GHT CONDITION | | | | WEATHER | | | 4 - CURVE GRADE 9 - OTHER | OIL, GRAV | | 4 - SLAG , GRAVEL, STONE | | |
| 1 - DAYLIO | | | 1 - CLEAR , 2 , 2 - CLOUD | v | 6 - SNOW | OCCUMINIDO | | \UNKNOWN | MOVING) | | 5 - DIRT | | |
| 1 4 1 | - LIGHTED ROADWAY | | 2 - CLOUDY 7 - SEVERE CROSSWIN 3 - FOG, SMOG, SMOKE 8 - BLOWING SAND, S | | | | DIRT, SNOW | | 7 - SLUSH | 9 - OTHER UNKNOWN / UNKNOWN | | | |
| 1000 10000000000 | - ROADWAY NOT LIGHT | | 4 - RAIN | | | | ZING DRIZZLE | | 01111117 | | | | |
| 118 E-0014000 | - UNKNOWN ROADWA' | Y LIGHTING | 5 - SLEET, F | HAIL | 99 - OTHER / | UNKNOWN | | | | | | | |
| NARRATIVE | ., | | | | | | | | | | | | |
| | were both traveling | north on Wo | oster Pike. Unit | 2 began t | o slow | | | | | 125 | | | |
| | offic. Unit 1 collided | | | | | | | | | Orive | | | |
| | age to the rear bum e collision. Unit 1 s | | | | | | | | | -ligh Point D | | | |
| | No injuries were re | | | | | | 0 | | | ٦ 9 | 11 | | |
| | er of Unit 1 was issu | | | | | | State Ro | oute 3 (Wooster Pike) | | <u></u> ‡/ | | | |
| | | | | | | | 3 | 7 | | 7 | . \ | | |
| | | | | | | - | , | (m) (d) | | | - 4 | | |
| | | | | | | | ١ | , | | 1 | - | | |
| | | | | | | | Unit 1 | Unit 2 | | |) (| | |
| | | | | | | | | | | e X 5 | | | |
| | | | | | | | | | | exing to n | N | | |
| | | | | | | | | | | | | | |
| | | | | | - 1 | | | | | Zidge Unive | Not To Scote | | |
| | | | | | | | | | | 9 | 4 | | |
| | | | | | | | | | | | | | |
| CRASH REPOR | TED DATE / TIME | DISF | DISPATCH DATE / TIME ARRIVAL DATE / TIM | | | | TE / TIME SCENE CLEARED DATE / TIME REPOR | | | | EPORT TAKEN BY | | |
| | CRASH REPORTED DATE / TIME 10/31/2024 07:19 | | | | | | | | | | OLICE AGENCY | | |
| | | | 74 - 74 | | 10/ | /31/2024 0 | | 10/31/202 | -+ U0.U0 | | MOTORIST | | |
| TOTAL TIME ROADWAY CLOSED | OTHER INVESTIGATION TIME | TOTAL MINUTES | | | | | CHECKED BY OFFICE Gaede, Seth | R'S NAME* | | | | | |
| | | | | | GE NUMBER* | | | y OFFICER'S BADGE | NUMBER | (CO | UPPLEMENT RRECTION OR ADDITION | | |
| | 30 | 77 | 2 | 161 | | | 1608 ODPS) | | | | N EXISTING REPORT SENT TO S) | | |
| | | | | | | | | | | | | | |

28 - BRIDGE PARAPET

30 - GUARDRAIL FACE

FIRST HARMFUL EVENT

BARRIER 36 - MEDIAN OTHER BARRIER

1

37 - TRAFFIC SIGN POST

42 - CULVERT

44 - DITCH

I MOST HARMFUL EVENT

EQUIPMENT

51 - WALL

12 - CALCULATED / EDR

3 - UNDETERMINED

POSTED SPEED

45

6 - EQUIPMENT FAILURE

25 - IMPACT ATTENUATOR / CRASH CUSHION

26 - BRIDGE OVERHEAD

STRUCTURE

27 - BRIDGE PIER OR

ABUTMENT

28 - BRIDGE PARAPET

30 - GUARDRAIL FACE

FIRST HARMFUL EVENT

OF TRAVEL

31 - GUARDRAIL END 32 - PORTABLE BARRIER

33 - MEDIAN CABLE BARRIER

36 - MEDIAN OTHER BARRIER 43 - CURB

34 - MEDIAN GUARDRAIL

35 - MEDIAN CONCRETE

37 - TRAFFIC SIGN POST

1

BARRIER

18 - ANIMAL - DEER

SHIPPORT

40 - UTILITY POLE

42 - CUIVERT

44 - DITCH

MOST HARMFUL EVENT

41 - OTHER POST, POLE OR SUPPORT

COLLISION WITH FIXED OBJECT - STRUCK

38 - OVERHEAD SIGN POST 39 - LIGHT / LUMMNARIES

EQUIPMENT

45 - EMBANKMENT 46 - FENCE

49 - FIRF HYDRANT

- WORK ZONE MAINTENANCE

EQUIPMENT

47 - MAILBOX 48 - TREE

51 - WALL

| ROADWAY 99 - OTHER IMPROPER ACTION | 1 - ONE-WAY 2 - TWO-WAY 2 | <u>L 2</u> | | BOUT 4 - STOP SIGN 5 - YIELD SIGN 6 - NO CONTROL | | | | | |
|---|---------------------------------|---------------------------------------|---|--|--|--|--|--|--|
| *************************************** | # of through lanes on road | RAIL GRADE CROSSING 1 - NOT INVLOVED | | | | | | | |
| 23 - STRUCK BY FALLING, | | ż | OLVED-ACTIVE CROSSING OLVED-PASSIVE CROSSING | | | | | | |
| SHIFTING CARGO OR ANYTHING SET IN | UNIT / NON-MOTORIST DIRECTION | | | | | | | | |
| MOTION BY A MOTOR VEHICLE 24 - OTHER MOVABLE OBJECT | . 2 | 1. | 1 - NORTH 2 - SOUTH 3 - EAST | 5 - NORTHEAST 6 - NORTHWEST 7 - SOUTHEAST | | | | | |
| 52 - BUILDING | FROM 2 TO | | 4 - WEST | 8 - SOUTHWEST 9 - OTHER / UNKNOWN | | | | | |
| 53 - TUNNEL 54 - OTHER FIXED | UNIT SPEED | | DETECTED SPEED | | | | | | |
| OBJECT 99 - OTHER / UNKNOWN | 35 | | | ED / ESTIMATED SPEED | | | | | |
| | POSTED SPEED | L | 2 - CALC | 2 - CALCULATED / EDR | | | | | |
| | <u>45</u> | | 3 - UNDETERMINED | | | | | | |
| | | | | PAGE 3 OF 5 | | | | | |
| | | | | | | | | | |

| Motorist / Non-Motorist | | | | | | | | | LOCAL REPORT NUMBER 24-60345 | | | | | | | | |
|-------------------------|---|---|--|--------------------------|---|---------------------------------------|------------------------------------|--|--|----------------|-----------------------------------|--|---|----------------------|----------------------------------|----------------|--|
| | UNIT # NAME: LAST, FIRST, MIDDLE | | | | | | | | - | | | | | | GENDER | | |
| | 1 | SANDUSKY, ANGELO, J | | | | | | | | | 04/10/2007 | | | | 17 | М | |
| | DRESS: | : STREET, CSTY, STATE, ZIP | | | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| ю— | 6324 HIGHLAND MEADOWS DR, MEDINA, OH, 44256 INJURIES INJURED EMS AGENCY NAME INJURED TAKEN TO: MIDICAL FACILITY (1/AVE CITY) SAFETY EQUIPMENT SEATING AIR BAG USAGE ELECTION TO | | | | | | | | | | | | | | | | |
| NENO | | TAKEN | | | | | MEDICAL FACILITY (HAVE, | CFY) | SAFETY EQUIPMENT USED | | T-Comple | | AIR BA | AG USAGE | EJECTION | TRAPPED | |
| | 5 | BY L1 | | | | | | 4 | | | MC HELMET 1 | | | 1 1 1 | | 1 | |
| ĕ | | OPERATOR L | CENSE NUMBER | | | E CHARG | iED | CODE | OFFENSE DESCR | | | | | CITATION NUMBER | | | |
| | OH CLASS | ENDORSEMENT RESTRICTION SUFCEEDING DO | | | 4511.21A LCOHOL / DRUG SUSPECTED | | | <u> </u> | | | | ERATE A MOTO OHOL TEST | | Y45247 DRUG TEST(S) | | | |
| | CEMSS | LINDOIGEMEN | RESTRICTION SELECT UP TO 3 | DIS | TRACTED | | P | | CONDITION | STATUS | TYPE | VALUE | STATUS | TYPE | | SELECT UP TO 4 | |
| <u></u> | 4 | | ВУ | | | 1 OTHER DRUG | | | 1 | 1 | 1 | | 1 | 1 | | | |
| U. | NIT # | NAME: LAST, | FIRST, MIDDLE | | | | | | | | I | DATE OF BIRTH | | | AGE | GENDER | |
| | 2 | L | , VICTORIA, L | | | | | | | | 02/20/2008 | | | | 16 | F | |
| 超 | | STREET, CITY, S ALE CT. MEI | DINA, OH, 44256 | | | | | | | CONT | ACT PHO | ONE - INCLUDE : | AREA CODE | | | | |
| ON IN | | | MS AGENCY (NAME) | | INJURED 1 | TAKEN TO: I | MEDICAL FACILITY (NAVE. | Спу) | SAFETY EQUIPMENT | | | SEATING | AIR BA | G USAGE | EJECTION | TRAPPED | |
| NON | 5 | TAKEN BY 1 | | | | | | | USED 4 | | T-Comput HELMET | | | 1 | 1 | 1 | |
| Z OI | STATE | | CENSE NUMBER | | OFFENS | E CHARG | iEΘ | LOCAL | OFFENSE DESCR | I IPTION | | | | TION NU | JMBER | 1 | |
| OTO | ЭН | | | | | | | CODE | | | | | | | | | |
| 12 | CLASS | ENDORSEMEN | T RESTRICTION SELECT UP TO 3 | DRI | | | IOL / DRUG SUSPE | CTED | CONDITION | Α | LCOHO | L TEST | DRUG TEST(S) | | | S) | |
| | 4 | | | DIS ¹ BY | TRACTED | = | hd | JANA | 1 | STATUS | TYPE | VALUE | STATUS | TYPE | RESULTS | SELECT UP TO 4 | |
| U | NIT# | NAME: LAST. | FIRST, MIDDLE | | • | DOINE | R DRUG | | | 1 | 1 | OATE OF BIRTH | 1 | 1 | AGE | GENDER | |
| | | · | | | | | | | | | | | | | | OHIDER | |
| ₫ AD | DRESS: | STREET, CITY, S | TATE, ZIP | | | | | ····· | | CONT | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| 910K | | | | | | | | | | | | | | | | | |
| N P | JURIES | INJURED EF | MS AGENCY (NAME) | | INJURED T | AKEN TO: 1 | MEDICAL FACILITY (HAVE, | CITY) | SAFETY EQUIPMENT USED | | Т-Сомяца | SEATING NT POSITION | AIR BA | G USAGE | EJECTION | TRAPPED | |
| <u> </u> | | ву | MANUSCRIPTION AND A STATE OF THE STATE OF TH | | ļ | OFFENSE CHARGED LOCAL OFFENSE DESCRI | | | | MC HELMET | | | | | | | |
| MOTORIST NON-MOTORIST | STATE | OPERATOR LI | CENSE NUMBER | | OFFENS | OFFENSE CHARGED LOCAL OFFENSE DESCRIF | | | | IPTION | TION | | | CITATION NUMBER | | | |
| 9 | CLASS | ENDORSEMEN' | T RESTRICTION SELECT UP TO 3 | Inni | IVER ALCOHOL / DRUG SUSPECTED CONDITION | | | COMPLETION | ALCOHOL TEST | | | | DRUG TEST(S) | | | | |
| O. | CLASS | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | RESTRICTION SELECT UP TO 3 | DIST | VER FRACTED | | | | CONDITION | STATUS | TYPE | VALUE | STATUS | ТУРЕ | | SELECT UP TO 4 | |
| | | 1 1 1 1 1 1 1 1 1 1 1 1 | | ВУ | | OTHE | R DRUG | | | | | • | | | | | |
| 1 545 | | IRIES | SEATING POSITION | 1 - NOT D | AIR BAG | | OL CLAS | SS | OL RESTRIC | Arrest Control | 44.48.475.44 | VER DISTRA | CTION | 10.000 | ST STA | TUS | |
| 1 - FAT 2 - SUS | PECTED . | SERIOUS | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER) 2 - FRONT - MIDDLE | 2 - DEPLO | YED FRONT | | 1 - CLASS A 2 - CLASS B | | 1 - ALCOHOL INTER | | 2 - M | OT DISTRACTED ANUALLY OPERA CTRONIC | IING AN | | REFUSED | | |
| | PECTED | MINOR | 3 - FRONT - RIGHT SIDE 4 - SECOND - LEFT SIDE | 4 - DEPLOY | 2.44.2 | | 3 - CLASS C | | 2 - COL INTRASTAT 3 - CORRECTIVE LEI 4 - FARM WAIVER | | cc | OMMUNICATION EXTING, TYPING, | DEVICE | | TAMINATE | D SAMPLE | |
| [N]I 4 - PO | JRY SIBLE IN. | JURY | (MOTORCYCLE PASSENGER) 5 - SECOND - MIDDLE | 5 - NOT AF 9 - DEPLO | | KNOWN | 4 - REGULAR CLAS (OHIO = D) | SS | 5 - EXCEPT CLASS A 6 - EXCEPT CLASS A | | ומ | ALKING ON HAND | S-FREE | 4 - TEST | JSABLE GIVEN, LTS KNOW | ns: | |
| 5 - NO | APPAREI | NT INJURY | 6 - SECOND - RIGHT SIDE 7 - THIRD - LEFT SIDE | geranden er | JECTION | didigidik M | 5 - M/C MOPED C | NLY | & CLASS B BUS 7 - EXCEPT TRACTO | R-TRAILER | 4 - 7/ | OMMUNICATION ALKING ON HAND | -HELD | 5 - TEST | | | |
| INJ | URIES | TAKEN BY | (MOTORCYCLE SIDE CAR) 8 - THIRD - MIDDLE | 1 - NOT E | ECTED | | 6 - NO VALID OL | | B - INTERMEDIATE I | | 5 - O | DMMUNICATION THER ACTIVITY W ECTRONIC DEVICE | TH AN | | | ST TYPE | |
| | | SPORTED AT SCENE | 9 - THIRD - RIGHT SIDE 10 - SLEEPER SECTION | 2 - PARTIA 3 - TOTALL | Y.EJECTED | D | OL ENDORSE H - HAZMAT | MENT | 9 - LEARNER'S PERM RESTRICTIONS 10 - LIMITED TO DA | | 6 - P/ | ASSENGER THER DISTRACTIO | | 1 - NON 2 - BLOO | | | |
| 2 - EM 3 - PO | erderiji: | | OF TRUCK CAB 11 - PASSENGER IN | 4 - NOT AF | RAPPEL | 1915) (1915). 1 | M - MOTORCYCLE | | ONLY 11 - LIMITED TO EM | | IN | SIDE THE VEHICLE THER DISTRACTIO | | 3 - URIN 4 - BREA | | | |
| | territorii (| NKNOWN | OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, | 1 - NOT TR 2 - EXTRIC | APPED | | P - PASSENGER N - TANKER | | 12 - LIMITED - OTH 13 - MECHANICAL I | DEVICES | | JTSIDE THE VEHIC THER / UNKNOWI | | 5 - OTHE | | TVDE | |
| SAF | ETY E | QUIPMENT | BUS, PICK-UP WITH CAP) 12 - PASSENGER IN UNENCLOSED CARGO AREA | MECHA | NICAL MEA | NS. | Q - MOTOR SCOO | TER | (SPECIAL BRAK CONTROLS, OR | OTHER | 1 . 45 | CONDITION PARENTLY NORM | ************************************ | 1 - NON | | TYPE | |
| | | | 13 - TRAILING UNIT 14 - RIDING ON VEHICLE | NIT NON-MECHANICAL MEA | | L MEANS | R - THREE-WHEEL MOTORCYCLE | | ADAPTIVE DEVI 14 - MILITARY VEHI 15 - MOTOR VEHIC | CLES ONLY | ES ONLY 2 - PHYSICAL | | AIRMENT 3 - | | - BLOOD - URINE | | |
| | USED 3 - LAP BELT ONLY USED | | EXTERIOR INON-TRAILING UNIT) | | | | S - SCHOOL BUS T - DOUBLE & TRI | PLF | WITHOUT AIR E 16 - OUTSIDE MIRR | RAKES OR | DEI | PRESSED, ANGRY, TURBED) | | | 4 - OTHER DRUG TEST RESULT(S) | | |
| 4 - SHO USE | | k LAP BELT | 15 - NON-MOTORIST 99 - OTHER / UNKNOWN | | | | TRAILERS X - TANKER / HAZ | | 17 - PROSTHETIC A 18 - OTHER | D | 4 - ILU 5 - FE | NESS LL ASLEEP, FAINTI | | 44.5 | IETAMINES TURATES | | |
| FO | RWARD | | | | | | A- JAWACK/ JIAZ | WAI | | | FATIGUED, E 6 – UNDER THE | | | 3 - BENZ | ODIAZEPIN IABINOIDS | | |
| - RE | ar facin | | | | | | GENDE F - FEMALE | R Najvana | | | AL | DICATIONS / DRI COHOL | IGS / | 5 - COCA | | | |
| 8 - HEL | OSTER SE MET USE | D | | | | | M - MALE | | | | 9 - 01 | HER / UNKNOWN | 1.25 B | 7 ~ OTHE | | | |
| (ELE | BOWS, K | PADS USED NEES, ETC) | | | | | U - OTHER / UNK | NOWN | | | | | | | | | |
| 11 - LIC | HTING - | CLOTHING PEDESTRIAN | | | | | | | | | | | | | | | |
| | ICYCLE O HER / UN | KNOWN NLY | | HEALT | Emilion) | Verilla Ver | per Parkiti | | | | | | | | | | |

| OCCUPANT / WITNESS ADDENDUM | | | | | | | LOCAL REPORT NUMBER | | | | | | | |
|---|-----------------------------------|-----------|---------------------------|---|--|--|--|--|---|---|-------------|---------|--|--|
| UNIT # NAME: LAST, FIRST, MIDDLE | | | | | | | 24-60345 DATE OF BIRTH AGE GENDER | | | | | | | |
| | | | 21) (MD21) | | | | | DAIL OF BIATE AGE GE | | | | | | |
| ADDRESS | s: STREET, CI | TY, STA1 | E, ZIP | | | | | CONTACT PHON | E - INCLUDE AR | REA CODE | | | | |
| injurie: | INJURED TAKEN BY | EMS | AGENCY (NAME) | | INJURED TAKEN TO: MICKAL FACILITY (NAME, CITY) SAFETY EQUIPMENT | | | DOT-COMPLIANT | SEATING POSITION | AIR BAG USA | EJECTIO | TRAPPED | | |
| UNIT # | NAME: L | AST, FIR | ST, MIDDLE | | <u> </u> | | | DA | ATE OF BIRTH | | AGE | GENDER | | |
| ADDRESS | S: STREET, CI | ry, stat | E, Z)P | | *************************************** | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| | | | | | | | SAFETY EQUIPMENT | | | Lamarana | | | | |
| MJOKIE | TAKEN BY | J E.W.3 | AGENCY (NAME) | | THOUSE PACE TO MEDICAL PACELITY | | | DOT-COMPLIANT MC HELMET | SEATING POSITION | AIR BAG USA | ie Election | TRAPPED | | |
| UNIT # | UNIT # NAME: LAST, FIRST, MIDDLE | | | | | | | DA | | AGE | GENDER | | | |
| 23 | S: STREET, CIT | Y, STAT | E, ZIP | | | | *************************************** | CONTACT PHON | E - INCLUDE AR | EA CODE | | | | |
| INJURIES | INJURED TAKEN BY | EMS | AGENCY (NAME) | • | INJURED TAKEN TO: MEDICAL FACILITY (12 | MVE, CITY) | SAFETY EQUIPMENT | DOT-COMPLIANT MC HELMET | SEATING POSITION | AIR BAG USA | ELECTION | TRAPPED | | |
| UNIT # | <u> </u> | AST, FIR: | ST, MIDDLE | | <u> </u> | | | TE OF BIRTH | | AGE | GENDER | | | |
| ADDRESS | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | | | | | | | |
| ADDRESS | | ., | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | | |
| INJURIES | INJURED TAKEN BY | EMS. | AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACRITY (R. | AVE, CITY) | SAFETY EQUIPMENT | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAC | E EJECTION | TRAPPED | | |
| 1000 | iN | JURIE | S | SAFET | Y EQUIPMENT USED | | SEATING POS | ITION | A STATE | AIR BAG | JSAGE | | | |
| 3 - 303 FECTED MINOR INJURY 4 - POSSIBLE INJURY 5 - NO APPARENT INJURY 5 - NOT TRANSPORTED / TREATED AT SCENE 2 - EMS 3 - POLICE 9 - OTHER / UNKNOWN 9 - GENDER 10 F - FEMALE 11 | | | R INJURY URY KEN BY D / E | 2 - SHOULE 3 - LAP BEL 4 - SHOULE 5 - CHILD R FORWA 6 - CHILD R REAR FA 7 - BOOSTE 8 - HELMET 9 - PROTEC (ELBOW 10 - REFLEC 11 - LIGHTI | R SEAT | 2 - FRON 3 - FRON 4 - SECO (MOT 5 - SECO 7 - THIRE (MOT 8 - THIRE 10 - SLES 11 - PASS CARG CARG CARG CARG | FORCYCLE DRIVE IT - MIDDLE IT - MIDDLE IT - RIGHT SIDE ND - LEFT SIDE ORCYCLE PASSE ND - MIDDLE ND - RIGHT SIDE ORCYCLE SIDE ORCYCLE SIDE ORCYCLE SIDE ORCYCLE SIDE ORCYCLE SIDE ORCYCLE SIDE OF MIDDLE OF MIDDLE OF RIGHT SIDE SEPER SECTION OF SENGER IN OTHE HAS A BUS, PICK-UP SENGER IN UNE GO AREA LING UNIT | NGER) E AR) F TRUCK CAB ER ENCLOSED RAILING UNIT P WITH CAP) | 3 - DEPLO 4 - DEPLO FROM 5 - NOT A 9 - DEPLO 1 - NOT A 2 - PARTI 3 - TOTA 4 - NOT A | 2 - DEPLOYED FRONT 3 - DEPLOYED SIDE 4 - DEPLOYED BOTH FRONT/SIDE 5 - NOT APPLICABLE 9 - DEPLOYMENT UNKNO EJECTION 1 - NOT EJECTED 2 - PARTIALLY EJECTED 3 - TOTALLY EJECTED 4 - NOT APPLICABLE TRAPPED 1 - NOT TRAPPED | |)WN | | |
| W - MALE 99 - OTHER / U - OTHER / UNKNOWN | | | | | | | | | 2 - EXTRICATED BY MECHANICAL MEANS 3 - FREED BY NON-MECHANICAL MI | | | EANS | | |
| NAME: LA | ST, FIRST, M | IDDLE | | | | | | DA | TE OF BIRTH | | AGE | GENDER | | |
| ADDRESS | : STREET, CIT | Y, STAT | E, ZIP | | | | | CONTACT PHONE | - INCLUDE ARE | A CODE | | | | |
| NAME: LA | ST, FIRST, M | IDDLE | | | | | | DATE OF BIRTH AGE | | | | GENDER | | |
| ADDRESS | : STREET, CIT | Y, STAT | E, ZIP | | | | | CONTACT PHONE | - INCLUDE ARE | A CODE | <u></u> | | | |
| NAME: LA | NAME: LAST, FIRST, MIDDLE | | | | | | | DA | | AGE | GENDER | | | |
| ADDRESS | STREET, CIT | Y, STAT | E, Z(P | | had the control of th | · | | CONTACT PHONE | - INCLUDE ARE | A CODE | | | | |