| OF PUBLIC BATETY TRAFFIC CR   |                          | MENT REPORT                     | LOCAL REPORT NUMBER * 25-598                             |                                    |                                    |                                 |   |  |  |
|---|--------------------------|---------------------------------|--|------------------------------------|------------------------------------|---------------------------------|---|--|--|
| PHOTOS TAKEN OH -2 XO   |                          | NCIC *                          | HIT/SKIP NUMBER OF UNITS UNIT IN ERROR                   |                                    |                                    |                                 |   |  |  |
| SECONDARY CRASH OH-1P XO  |                          | 05213                           | 1 - SOLVED   | 2 98 - ANIMAL<br>1 2 199 - UNKNOWN |                                    |                                 |   |  |  |
| COUNTY* LOCALITY* LOCAT   | ION: CITY, VILLAGE       | lle Police Department           |  | 03213                              | 2 - UNSOLVED 2 99 - UNKNO          |                                 |   |  |  |
| 1 - CITY  |                          |                                 |  | 5 . 1 - FATAL                      |                                    |                                 |   |  |  |
| 3 - TOWNSHIP  | ville (Townsh            |                                 |  | ROAD TYPE                          | 01/03/2025                         | - 15.11                         | 2 - SERIOUS INJURY SUSPECTED                                      |  |  |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - N 2 - S 3 - E                                    | OUTH                     | 41.0914                         | 3 - MINOR INJURY<br>SUSPECTED                            |                                    |                                    |                                 |   |  |  |
|   | WEST                     | RD ROAD TYPE                    | LONGITUDE D  | CIMAL DECOSES                      | 4 - INJURY POSSIBLE                |                                 |   |  |  |
| 2-5   | ОТН                      | NCE ROAD NAME (ROAD. M          | RD   |                                    |                                    | 5 - PROPERTY DAMAGE             |   |  |  |
|   | WEST Poe                 | -81.804650 ONLY                 |  |                                    |                                    |                                 |   |  |  |
| REFERENCE POINT DIRECTION FROM REFERENCE  | R                        | DD DOAD                         | INTERSECTION RELATED  WITHIN INTERSECTION OR ON APPROACH |                                    |                                    |                                 |   |  |  |
| 1 - INTERSECTION 1 - NORTH  |                          | AV-                             | ALLEY HW - HIGHWAY<br>AVENUE LA - LANE                   | SQ - SQUARE                        | X WITHIN INTE                      | PROACH                          |   |  |  |
| 3 - HOUSE # 3 - EAST<br>4 - WEST  | US - FEDERA              |                                 | BOULEVARD MP - MILEPOST                                  |                                    | WITHIN INTE                        | RCHANGE AREA                    | NUMBER OF APPROACHES  |  |  |
| DISTANCE DISTANCE FROM REFERENCE UNIT OF MEASURE                                    | SR - STATE I             | σ.                              | CIRCLE OV - OVAL COURT PK - PARKWAY                      | TE - TERRACE<br>TL - TRAIL         |                                    | ROADW                           | AY  |  |  |
| 1 - MILES   |                          | DR -                            | DRIVE PI - PIKE  | WA - WAY                           |                                    |                                 |   |  |  |
| 2 - FEET<br>3 - YARDS   |                          |                                 | HEIGHTS PL - PLACE                                       |                                    | ROADWAY                            | DIVIDED                         |   |  |  |
| LOCATION OF FIRST HARMFU  | UL EVENT                 |                                 | NER OF CRASH COLLISION/IN                                |                                    | DIRECTION OF TRA                   | VEL                             | MEDIAN TYPE   |  |  |
| 1   | SSOVER<br>IVEWAY/ALLEY A |                                 | COLLISION 4 - REAR-TO-REAR                               | L.                                 | 1 - NORTH                          |                                 | DED FLUSH MEDIAN  |  |  |
|   | ILWAY GRADE CE           | ROSSING                         | MOTOR 6 - ANGLE  |                                    | 2 - SOUTH<br>3 - EAST              | 1 1 1 1                         | FEET )<br>DED FLUSH MEDIAN  |  |  |
|   | ARED USE PATHS           | 0 O N                           | SPORT 7 - SIDESWIPE, SAI                                 | ME DIRECTION                       | 4 - WEST                           | (≥4                             | FEET )  |  |  |
| 5 - ON GORE TRA<br>6 - OUTSIDE TRAFFIC WAY 13 - BIK                                 |                          | 2 - REAR                        | 9 - CIDECMIDE OF   | POSITE DIRECTION                   |                                    |                                 | DED, DEPRESSED MEDIAN<br>DED, RAISED MEDIAN                       |  |  |
| 7 - ON RAMP 14 - TO   | LL BOOTH                 | 3 - HEAD                        | 9 - OTHER / UNKN   | IOWN                               |                                    | (AN)                            | TYPE  |  |  |
| 8 - OFF RAMP 99 - OT  | HER / UNKNOWI            | N                               |  |                                    |                                    |                                 | IER / UNKNOWN   |  |  |
| WORK ZONE RELATED   |                          | RK ZONE TYPE                    | LOCATION OF CRASH IN                                     |                                    | CONTOUR                            | CONDITION                       | 190 SECONDO SECONO  |  |  |
| WORKERS PRESENT   | 1 - LANE                 |                                 | 1 - BEFORE THE 1S<br>WARNING SIGN                        |                                    | 2                                  | 3                               | 2   |  |  |
| LAW ENFORCEMENT PRESENT   |                          | SHIFT/ CROSSOVER<br>ON SHOULDER | 2 - ADVANCE WAR  |                                    | 1 - STRAIGHT                       | 1 - DRY                         | 1 - CONCRETE  |  |  |
| LAW ENTORCEMENT PRESENT   | OR ME                    |                                 | 3 - TRANSITION A   | REA                                | LEVEL<br>2 - STRAIGHT              | 2 - WET<br>3 - SNOW             | 2 - BLACKTOP,<br>BITUMINOUS,                                      |  |  |
| ACTIVE SCHOOL ZONE  |                          | MITTENT OR MOVING WORK          | 4 - ACTIVITY AREA<br>5 - TERMINATION                     | AREA                               | GRADE                              | 4 - ICE                         | ASPHALT   |  |  |
|   | 5 - OTHER                | ₹                               |  |                                    | 3 - CURVE LEVEL<br>4 - CURVE GRADE | 5 - SAND, MUD, D<br>OIL, GRAVEL | OIRT, 3 - BRICK/BLOCK<br>4 - SLAG , GRAVEL,                       |  |  |
| LIGHT CONDITION<br>1 - DAYLIGHT   |                          | 4 61510                         | WEATHER  |                                    | 9 - OTHER                          | 6 - WATER (STAN                 |   |  |  |
| 4 2 - DAWN/DUSK   |                          | 1 - CLEAR<br>2 _ 2 - CLOUDY     | 6 - SNOW<br>7 - SEVERE CROSSWINDS                        |                                    | /UNKNOWN                           | MOVING)<br>7 - SLUSH            | 5 - DIRT<br>9 - OTHER   |  |  |
| 3 - DARK - LIGHTED ROADWAY  | L                        | -                               | 8 - BLOWING SAND, SOIL, DI                               | RT, SNOW                           |                                    | 9 - OTHER / UNK                 | CHANCHAN  |  |  |
| 4 - DARK - ROADWAY NOT LIGHTED  |                          | 4 - RAIN                        | 9 - FREEZING RAIN OR FREEZ                               | ING DRIZZLE                        |                                    |                                 |   |  |  |
| 5 - DARK - UNKNOWN ROADWAY<br>9 - OTHER / UNKNOWN                                   | LIGHTING                 | 5 - SLEET, HAIL                 | 99 - OTHER / UNKNOWN                                     |                                    |                                    | 1                               | _ =   |  |  |
| NARRATIVE   |                          |                                 |  |                                    |                                    |                                 |   |  |  |
| Unit #1 was southbound on River Sty   | vx Rd. and ap            | proaching the intersection      | on of Poe  |                                    |                                    |                                 |   |  |  |
| Rd. Unit #2 was eastbound on Poe R  |                          |                                 |  | )                                  |                                    |                                 |   |  |  |
| not able to stop due to the extremel  |                          |                                 |  |                                    |                                    |                                 |   |  |  |
| intersection into Unit #1's path. Unit<br>#2's driver's side with its front driver' |                          |                                 |  |                                    |                                    |                                 | 22  |  |  |
| Unit #1 was towed from the scene.   | 3 Side builipe           | ii. No injunes were repor       | ica ana  |                                    |                                    |                                 | VER ST  |  |  |
|   |                          |                                 |  |                                    |                                    |                                 |   |  |  |
|   |                          |                                 |  |                                    |                                    |                                 |   |  |  |
|   |                          |                                 |  |                                    |                                    |                                 |   |  |  |
|   |                          |                                 | <u>-</u>   |                                    | POE RD.                            |                                 | <b>;</b>  |  |  |
|   |                          |                                 | _  |                                    |                                    |                                 | — Ø_  |  |  |
|   |                          |                                 | 2  |                                    |                                    |                                 |   |  |  |
|   |                          |                                 |  |                                    |                                    |                                 | <b>7</b> )  |  |  |
|   |                          |                                 |  |                                    |                                    |                                 |   |  |  |
|   |                          |                                 |  |                                    |                                    |                                 |   |  |  |
| 26.1 %  |                          |                                 |  | Not To Scale                       | 1                                  |                                 |   |  |  |
|   |                          |                                 |  |                                    |                                    |                                 |   |  |  |
| CRASH REPORTED DATE / TIME  | DISPA                    | ATCH DATE / TIME                | ARRIVAL DATE / 1   | IME                                | SCENE CLEARED                      | DATE / TIME                     | REPORT TAKEN BY   |  |  |
| 01/03/2025 15:44  | 01/0                     | 03/2025 15:46                   | 01/03/2025 15  | 5:52                               | 01/03/20                           | 25 16:56                        | POLICE AGENCY   |  |  |
| TOTAL TIME OTHER  | TOTAL                    | OFFICER'S NAME*                 |  | CHECKED BY OFFIC                   | ER'S NAME* 1/                      |                                 | MOTORIST  |  |  |
| ROADWAY CLOSED INVESTIGATION TIME   | MINUTES                  |                                 |  | LaFond, Christ                     | 1 / 1 / / /                        | er                              | SUPPLEMENT  |  |  |
|   | MINOTES                  | Gaede, Seth                     |  | Larona, Christ                     | Opilei Li. 7 Juli                  | 8-6                             |   |  |  |
| 0 0   | 70                       | OFFICER'S BAL                   | DGE NUMBER*  |                                    | BY OFFICER'S BADGI                 |                                 | (CORRECTION OR ADDITION<br>TO AN EXISTING REPORT SENT TO<br>ODES) |  |  |

|                        | LOCAL REPORT NUMBER           |   |  |  |  |  |  |  |  |  |  |
|------------------------|-------------------------------|---|--|--|--|--|--|--|--|--|--|
|                        | 25-                           | 598   |  |  |  |  |  |  |  |  |  |
| ORIVER)                | DAM                           | A G E<br>SE SCALE   |  |  |  |  |  |  |  |  |  |
|                        | 1 - NONE                      | 3 - FUNCTIONAL DAMAGE                                       |  |  |  |  |  |  |  |  |  |
|                        | 3 2 - MINOR DAMAGE            | 4 - DISABLING DAMAGE  |  |  |  |  |  |  |  |  |  |
| CODE                   | 9 - UNKI                      | D AREA(S)   |  |  |  |  |  |  |  |  |  |
| AKE                    |                               | L THAT APPLY  |  |  |  |  |  |  |  |  |  |
| c                      | 12                            | 12  |  |  |  |  |  |  |  |  |  |
| DEL                    | 10 11 2 2 2 3 3               | 10 11 1 2 2 3 3   |  |  |  |  |  |  |  |  |  |
| D#                     | 7                             | 12 7 6 6  |  |  |  |  |  |  |  |  |  |
| r<br>Type)             | 10                            | 2   |  |  |  |  |  |  |  |  |  |
| PRIST<br>PSKIP         | 9                             | ),<br>11 - ),   |  |  |  |  |  |  |  |  |  |
| , J.Nii                | 12 7                          | 5 11 12   |  |  |  |  |  |  |  |  |  |
|                        | 10 11 1 2 2 3 3 3             | 10 11 1 2<br>9 9 9 3 3                                      |  |  |  |  |  |  |  |  |  |
| R<br>KNOWN             | 8 7 6 5 4 12                  | 12 12   |  |  |  |  |  |  |  |  |  |
| KNOVIN                 | , , ,                         | 3 9 3 3   |  |  |  |  |  |  |  |  |  |
| KNOWN                  | G No passages (a)             | 6 6 6   |  |  |  |  |  |  |  |  |  |
| KNOWN                  | ∐- NO DAMAGE[0]               | _   |  |  |  |  |  |  |  |  |  |
|                        | □-TOP[13]                     | LI- ALL AREAS [ 15 ]  |  |  |  |  |  |  |  |  |  |
|                        | ∐- UNIT N                     | OT AT SCENE ( 16 )  |  |  |  |  |  |  |  |  |  |
| UTSIDE<br>HICLE        | INITIAL POIN<br>0 - NO DAMAGE | T OF CONTACT  14 - UNDERCARRIAGE                            |  |  |  |  |  |  |  |  |  |
| NOWN                   |                               | VIT 15 - VEHICLE NOT AT SCENE                               |  |  |  |  |  |  |  |  |  |
|                        | DIAGRAM                       | 99 - UNKNOWN  |  |  |  |  |  |  |  |  |  |
|                        | 13 - TOP                      |   |  |  |  |  |  |  |  |  |  |
| OORINTO                |                               | TRAFFIC CONTROL   |  |  |  |  |  |  |  |  |  |
| OPER                   | 1 - ONE-WAY                   | 1 - ROUNDABOUT 4 - STOP SIGN                                |  |  |  |  |  |  |  |  |  |
|                        | 2 - TWO-WAY 6                 | 2 - SIGNAL 5 - YIELO SIGN  3 - FLASHER 6 - NO CONTROL       |  |  |  |  |  |  |  |  |  |
|                        | # of THROUGH LANES            | RAIL GRADE CROSSING   |  |  |  |  |  |  |  |  |  |
|                        | ON ROAD                       | 1 - NOT INVLOVED  |  |  |  |  |  |  |  |  |  |
|                        | 2                             | 2 - INVOLVED-ACTIVE CROSSING  3 - INVOLVED-PASSIVE CROSSING |  |  |  |  |  |  |  |  |  |
| LUNG,<br>SO OR<br>I IN | UNIT / NON-MO                 | TORIST DIRECTION  |  |  |  |  |  |  |  |  |  |
| MOTOR                  |                               | 1 - NORTH 5 - NORTHEAST                                     |  |  |  |  |  |  |  |  |  |
| BLE                    | 4 2                           | 2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST           |  |  |  |  |  |  |  |  |  |
|                        | FROM 1 TO 2                   | 4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN               |  |  |  |  |  |  |  |  |  |
|                        | UNIT SPEED                    | DETECTED SPEED  |  |  |  |  |  |  |  |  |  |
| NWO                    | 30                            | 1 - STATED / ESTIMATED SPEED                                |  |  |  |  |  |  |  |  |  |
|                        | POSTED SPEED                  | ] 2 - CALCULATED / EDR                                      |  |  |  |  |  |  |  |  |  |

| INDEA OFFICE STREET   | MDD F. Flavores Communication  | OWNER PHONE: SKILLIDE AR                        | A control cate to come                    | D                                       | A M A G E                                     |  |  |  |  |
|---|--|---|---|---|---|--|--|--|--|
| UNIT # OWNER NAME: LAST, FIRST, N                               | MIDDLE ( CI SAME AS DRAVER)  | OWNER PHONESSEEDE AS                            | A CODE (LI SAME AS DRIVER)                | DAMAGE SCALE                            |   |  |  |  |  |
| 1 VRBA, DANIEL. OWNER ADDRESS: STREET, CITY, STATE, ZI          | O I D CAME AT ODNICO)  |   |   | 1 - NONE 3 - FUNCTIONAL DAMAGE          |   |  |  |  |  |
| 89 31ST ST., BARBERTON, OH                                      |  |   |   | 3 2 - MINOR DAMAGE 4 - DISABLING DAMAGE |   |  |  |  |  |
|   |  | COMMERCIAL CARRIER PH                           | ONE                                       | 9 - UNKNOWN                             |   |  |  |  |  |
| COMMERCIAL CARRIER: NAME, ADDRESS                               | 5, CIT, STATE, ZIP   | COMMERCIAL CARGER FTS                           | DIVERNITUDE AREA CODE                     |   | AGED AREA(S)                                  |  |  |  |  |
|   |  |   |   |   | E ALL THAT APPLY                              |  |  |  |  |
| LP STATE LICENSE PLATE #  | VEHICLE IDENTIFICATION #   | VEHICLE YEAR                                    | VEHICLE MAKE<br>CADILLAC                  |   |   |  |  |  |  |
| OH THEDAMY  INSURANCE COMPAR                                    | 1G6DG5E53C0146396<br>NY INSURANCE POLICY #                                     | 2012<br>COLOR                                   | VEHICLE MODEL                             | **************************************  | 11 12   |  |  |  |  |
| INSURANCE COMPANT STATE FARM                                    | 2745482-SFP-35   | SIL   | CTS                                       | " \                                     | 10 7  |  |  |  |  |
| TYPE OF USE   | US DOT #   | TOWED BY: COMPANY N                             | AME                                       |   |   |  |  |  |  |
| COMMERCIAL GOVERNMENT   | IN EMERGENCY RESPONSE  | WORLD TRUCK TO                                  | OWING                                     | 9 8 3 3                                 | 9 9 3   |  |  |  |  |
| INTERLOCK   | # OCCUPANTS VEHICLE WEIGHT GVWR/C  |   | S MATERIAL                                |   |   |  |  |  |  |
| DEVICE HIT/SKIP UNIT  | 1 - ≤10K LBS.<br>2 - 10.001 - 26K  | BS. RELEASED                                    | S# PLACARD ID#                            |   | *\ <u> </u> '  <del>\</del> \\                |  |  |  |  |
| EQUIPPED  | 3 - > 26K t8s.   | PLACARD   |   | 7 5                                     | 12 7  |  |  |  |  |
|   | AN (9-15 SEATS) 12 - GOLF CART   |   | PEDESTRIAN/SKATER                         | ·                                       | ी व ि   |  |  |  |  |
| (MINIVAN) 8 - M   | OTORCYCLE 2-WHEELED 13 - SNOWMOBILE OTORCYCLE 3-WHEELED 14 - SINGLE UNIT       |   | WHEELCHAIR (ANY TYPE) OTHER NON-MOTORIST  | 10/                                     | 1 2   |  |  |  |  |
|   | JTOCYCLE TRUCK   |   | BICYCLE                                   | _                                       | <u>"</u> , ",                                 |  |  |  |  |
| Venicle 10 - N  | MOPED OR MOTORIZED 15 - SEMI-TRACTOR ICYCLE 16 - FARM EQUIPMENT                | 22 - ANIMAL WITH RIDER OR 27 -                  | TRAIN                                     | <b></b>                                 |   |  |  |  |  |
|   | ALL TERRAIN VEHICLE 17 - MOTORHOME   | ANIMAL-DRAWN VEHICLE 99.                        | UNKNOWN OR HIT/SKIP                       | .\_                                     | 7 5 4   |  |  |  |  |
| # of TRAILING UNITS   | /UTV)  |   |   | 42 7                                    | 5 12  |  |  |  |  |
|   | ITOMOMO  |   |   | 11 12 1                                 | 1 1 1   |  |  |  |  |
| WAS VEHICLE OPERATING IN AI  MODE WHEN CRASH OCCURRE            | (D) (C)  | 3 - CONDITIONAL AUTOMATION                      | 9 - UNKNOWN                               | 10 11 2                                 | 10 1 1 2                                      |  |  |  |  |
| 1. 2 ,  | 1 - DRIVER ASSISTANCE  | 4 - HIGH AUTOMATION                             |   | <u> </u>                                |   |  |  |  |  |
| 1-YES 2-NO 9-OTHER/U  | UNKNOWN AUTONOMOUS 2 - PARTIAL AUTOMATK<br>MODE LEVEL                          | N 5 - FULL AUTOMATION                           |   | 9 3 3                                   | 9 9 3   |  |  |  |  |
| 1 - NONE  | 6 - BUS - CHARTER/TOUR 11 - FIRE   | 16 - FARM                                       | 21 - MAIL CARRIER                         |   |   |  |  |  |  |
| 1 2 - TAX   | 7 - BUS - INTERCITY 12 - MILITARY  | 17 - MOWING                                     | 99 - OTHER / UNKNOWN                      |   | · \   |  |  |  |  |
| 3 - ELECTRONIC RIDE SPECIAL SHARING                             | 8 - 8US - SHUTTLE 13 - POLICE<br>9 - 8US - OTHER 14 - PUBLIC UTILITY           | 18 - SNOW REMOVAL<br>19 - TOWING                |   | 7                                       | 7   |  |  |  |  |
| FUNCTION 4 - SCHOOL TRANSPORT                                   | 10 - AMBULANCE 15 - CONSTRUCTION   |   |   | •                                       | •   |  |  |  |  |
| 5 - 8US - TRANSIT/COMMUTER                                      | R  | PATROL  |   |   | 12 12   |  |  |  |  |
| 1 - NO CARGO BODY TYPE  | 4 - LOGGING 7 - GRAIN/CHIPS/GR   | AVEL 11 - DUMP                                  | 99 - OTHER / UNKNOWN                      | 12                                      |   |  |  |  |  |
| CADEO 2-BUS   | 5 - INTERMODAL 8 - POLE CONTAINER CHASSIS 9 - CARCO TANK                       | 12 - CONCRETE MIXER                             |   |   |   |  |  |  |  |
| BODY 3 - VEHICLE TOWING   | 6 - CARGOVAN 10 - FLAT BED   | 13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE    |   | 9 ( ) 3 9 9                             | <b>2</b> <sup>13</sup> 9                      |  |  |  |  |
| TYPE ANOTHER MOTOR VEHICLE                                      | /ENCLOSED BOX 10 - FLAT BED  | 14 - GARBAGE/REFUSE                             |   |   | <b>? 6</b>                                    |  |  |  |  |
| 1 - TURN SIGNALS  | 4 - BRAKES 7 - WORN OR SLICK   | TIRES 9 - MOTOR TROUBLE                         | 99 - OTHER / UNKNOWN                      | 6                                       |   |  |  |  |  |
| VEHICLE 2 TAN LAMPS   | 5 - STEERING 8 - TRAILER EQUIPM 6 - TIRE BLOWGIT DEFECTIVE                     | NT 10 - DISABLED FROM PRIOF<br>ACCIDENT         | l   |   | 6 6 6   |  |  |  |  |
| DEFECTS 3 - TAIL LAMPS  | 6 - TIRE BLOWOUT DEFECTIVE   | raciber.  |   | ☐- NO DAMAGE [                          | 0]  |  |  |  |  |
| 1 - ENTERSECTION -  | 4 - MIDBLOCK - 7 - SHOULDER/ROAE   | SIDE 10 - DRIVEWAY ACCESS                       | 99 - OTHER / UNKNOWN                      |   |   |  |  |  |  |
| MARKED CROSSWALK  | MARKED CROSSWALK 8 - SIDEWALK  | 11 - SHARED USE PATHS                           | ** ************************************   | □- <b>TOP</b> [13]                      |   |  |  |  |  |
| NON- 2 - INTERSECTION -<br>MOTORIST INMARKED CROSSWALK          | 5 - TRAVEL LANE -<br>OTHER LOCATION 9 - MEDIAN/CROSSII                         | OR TRAILS<br>NG 12 - FIRST RESPONDER            |   | □- UN                                   | IIT NOT AT SCENE [ 16 ]                       |  |  |  |  |
| LOCATION 3 - ENTERSECTION - OTHER                               | 6 - BICYCLE LANE ISLAND  | AT INCIDENT SCENE                               |   |   |   |  |  |  |  |
| 1 - NON-CONTACT   | 1 - STRAIGHT AHEAD 9 - LEAVING TRAFFIC 2 - BACKING LANE                        | 15 - WALKING, RUNNING,<br>JOGGING, PLAYING      | 21 - STANDING OUTSIDE<br>DISABLED VEHICLE | INITIAL P                               | OINT OF CONTACT                               |  |  |  |  |
| 2 - NON-COLLISION 1   | 3 - CHANGING LANES 10 - PARKED   | 16 - WORKING                                    | 99 - OTHER / UNKNOWN                      | 0 - NO DAMAG                            |   |  |  |  |  |
| 3 3 - STRIKING PRE-COASS  | □ 4 - OVERTAKING/PASSING 11 - SLOWING OR ST H 5 - MAKING RIGHT TURN IN TRAFFIC |   |   |   | O UNIT 15 - VEHICLE NOT AT SCENE              |  |  |  |  |
| ACTION A STRICK   | 5 6 - MAKING LEFT TURN 12 - DRIVERLESS   | 18 - APPROACHING OR<br>LEAVING VEHICLE          |   | DIAGRAI                                 | 99 - UNKNOWN                                  |  |  |  |  |
| 5 - BOTH STRIKING<br>& STRUCK                                   | 7 - MAKING U-TURN 13 - NEGOTIATING A   |   |   | 13 - TOP                                |   |  |  |  |  |
| 9 - OTHER / UNKNOWN   | 8 - ENTERING TRAFFIC 14 - ENTERING OR CE<br>LANE SPECIFIED LOCAT               |   | PI .                                      |   | RAFFIC  |  |  |  |  |
| 1 - NONE  | 8 - FOLLOWING TOO CLOSE 13 - IMPROPER STAR                                     | FROM 18 - OPERATING DEFECTIVE                   |   | ·                                       | TRAFFIC CONTROL                               |  |  |  |  |
| 2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT                       | /ACDA A PARKED POSITI 9 - IMPROPER LANE 14 - STOPPED OR PA                     |   | ROADWAY<br>99 - OTHER IMPROPER            | 1 - ONE-WAY                             | 1 - ROUNDABOUT 4 - STOP SIGN                  |  |  |  |  |
| 1 4 - RAN STOP SIGN   | CHANGE ILLEGALLY   | /FALLING/SPILLING                               | ACTION                                    | 2 - TWO-WAY                             | 6 2 - SIGNAL 5 - YIELO SIGN                   |  |  |  |  |
| 5 - UNSAFE SPEED  | 10 - IMPROPER PASSING 15 - SWERVING TO A                                       |   |   |   | 3 - FLASHER 6 - NO CONTROL                    |  |  |  |  |
| CONTRIBUTING 6 - IMPROPER TURN CIRCUMSTANCES 7 - LEFT OF CENTER | 11 - DROVE OFF ROAD 16 - WRONG WAY 12 - IMPROPER BACKING 17 - VISION OBSTRU    | 21 - LYING IN ROADWAY TION 22 - NOT DISCERNIBLE |   | # of THROUGH LANES                      | RAIL GRADE CROSSING                           |  |  |  |  |
| F 2   |  |   |   | ON ROAD                                 | 1 - NOT INVLOVED                              |  |  |  |  |
| SEQUENCE OF EVENTS  |  |   |   | 1 2 1 1                                 | 2 - INVOLVED-ACTIVE CROSSING                  |  |  |  |  |
| . 1 20 1 1-OVERTURN/ROLLOVER                                    | 7 - SEPARATION OF UNITS 12 - DOWNHILL RUN                                      | AWAY 19 - ANIMAL -OTHER                         | 23 - STRUCK BY FALUNG,                    |   | 3 - INVOLVED-PASSIVE CROSSING                 |  |  |  |  |
| 2 - FIRE/EXPLOSION  | 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-CO                                       |   | SHIFTING CARGO OR<br>ANYTHING SET IN      | UNIT / NON                              | -MOTORIST DIRECTION                           |  |  |  |  |
| 3 - IMMERSION<br>, 4 - JACKKNIFE                                | 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN<br>10 - CROSS MEDIAN 15 - PEDALCYCLE     | ERANSPORT<br>21 - PARKED MOTOR                  | MOTION BY A MOTOR                         |   | 1 - NORTH 5 - NORTHEAST                       |  |  |  |  |
| 2 5 - CARGO / EQUIPMENT   | 11 - CROSS CENTERUNE - 16 - RAILWAY VEHIC                                      | £ VEHICLE                                       | VEHICLE<br>24 - OTHER MOVABLE             |   | 2 - SOUTH 6 - NORTHWEST                       |  |  |  |  |
| LOSS OR SHIFT  6 - EQUIPMENT FAILURE                            | OPPOSITE DIRECTION 17 - ANIMAL - FARM<br>OF TRAVEL 18 - ANIMAL - DEER          | 22 - WORK ZONE<br>MAINTENANCE                   | OBJECT                                    | FROM 1 TO 2                             | 3 - EAST 7 - SOUTHEAST                        |  |  |  |  |
| 3 CT EQUIPMENT FAILURE  | · · · ·  | EQUIPMENT                                       |   | FROM 1 TO 2                             | 4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN |  |  |  |  |
| 25 - IMPACT ATTENUATOR  | COLLISION WITH FIXED OB. 31 - GUARDRAIL END 38 - OVERHEAD SIGI                 |   | 52 - BUILDING                             |   |   |  |  |  |  |
| 4 / CRASH CUSHION<br>26 - BRIDGE OVERHEAD                       | 32 - PORTABLE BARRIER 39 - LIGHT / LUMINA<br>33 - MEDIAN CABLE BARRIER SUPPORT |   | 53 - TUNNEL<br>54 - OTHER FIXED           | UNIT SPEED                              | DETECTED SPEED                                |  |  |  |  |
| STRUCTURE   | 34 - MEDIAN GUARDRAIL 40 - UTILITY POLE  | 48 - TREE                                       | OBJECT                                    | 20                                      | 1 crave cremitive core                        |  |  |  |  |
| 5 27 - BRIDGE PIER OR ABUTMENT                                  | BARRIER 41 - OTHER POST, PO<br>35 - MEDIAN CONCRETE OR SUPPORT                 | LE 49 - FIRE HYDRANT<br>50 - WORK ZONE          | 99 - OTHER / UNKNOWN                      | 30                                      | 1 - STATED / ESTIMATED SPEED                  |  |  |  |  |
| 28 - BRIDGE PARAPET   | BARRIER 42 - CULVERT   | MAINTENANCE<br>EQUIPMENT                        |   | 000000                                  | 1 12-CALCULATED/EDR                           |  |  |  |  |
| 6 29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE                       | 36 - MEDIAN OTHER BARRIER 43 - CURB<br>37 - TRAFFIC SIGN POST 44 - DITCH       | 51 - WALL                                       |   | POSTED SPEED                            |   |  |  |  |  |
|   | 4  |   |   | . 45                                    | 3 - UNDETERMINED                              |  |  |  |  |
| FIRST HARMFUL EVE   | NT   1   MOST HARMFUL EVENT  |   |   |   | I   |  |  |  |  |

MAINTENANCE

EQUIPMENT

S1 - WALL

35 - MEDIAN CONCRETE

37 - TRAFFIC SIGN POST

36 - MEDIAN OTHER BARRIER

42 - CULVERT

44 - DITCH

MOST HARMFUL EVENT

ABUTMENT

28 - BRIDGE PARAPET

GUARDRAIL FACE

FIRST HARMFUL EVENT

12 - CALCULATED / EDR

3 - UNDETERMINED

POSTED SPEED

45

| Motorist / Non-Motorist  |   |  |   |  |               |  | LOCAL REPORT NUMBER 25-598                          |   |   |  |  |  |   |  |   |   |   |
|--|---|--|---|--|---------------|--|---|---|---|--|--|--|---|--|---|---|---|
| UNIT #   |   |  |   |  |               |  |   |   |   | DATE OF BIRTH AG   |  |  |   | AGE  | GENDER  |   |   |
| 1  | STEWART, AMY, L s: STREET, CITY, STATE, ZIP T ST., BARBERTON, OH, 44203   |  |   |  |               |  |   |   | 12/02/1970  |  |  |  |   | 54   | F   |   |   |
| <b>*</b>   |   |  |   |  |               |  |   |   | CONTACT PHONE - INCLUDE AREA CODE   |  |  |  |   |  |   |   |   |
|  | T   | 1S AGENCY (NAME)   |   | INJURED '  | TAKEN TO: M   | EDICAL FACELITY (NAVE  | C(TY)   | SAF   | ETY EQUIPMENT   |  |  |  |   |  |   |   | TRAPPED   |
| NJURIES<br>5   | TAKEN BY 1 1  |  |   |  |               |  |   | USED 4  |   |  | -Comput<br>HELMET                                  |  | osition<br>1  | 1 1  |   | 1   |   |
|  |   | CENSE NUMBER   |   | OFFENS   | E CHARGI      |  | LOCAL   |   | FFENSE DESCRII  | MOIT   |  |  | •   | ļ  | ION NU  | <u> </u>  | 1 '   |
| OL STATE   |   |  |   |  |               |  | CODE  |   |   |  |  |  |   |  |   |   |   |
| OL CLASS   | ENDORSEMENT   | RESTRICTION SELECT UP TO 3   |   |  |               |  | PECTED CONDITION                                    |   | CONDITION   | ALCOHOL T  |  | L TES  | ī   | D  |   | DRUG TEST(S)  |   |
| 4  | DISTRACTED ALCOH  |  |   |  | <b>—</b> ;    |  |   | 1   | STATUS<br>1   | TYPE<br>1  | VAI  | LUE S  | STATUS<br>1   | TYPE<br>1                                    | RESULTS   | SELECT UP TO 4  |   |
| UNIT #   | NAME: LAST,   | FIRST, MIDDLE  |   | '  | Шопк          | DAUG   | (UG   |   |   |  |  | DATE OF  | BIRTH   | 1  | <del></del>   | AGE   | GENDER  |
| 2  | NICODEN,  | KEVIN, J   |   |  |               |  |   |   |   | 05/04/1988 36  |  |  |   |  | М   |   |   |
| ADDRESS  | STREET, CITY, S   | TATE, ZIP  |   |  |               |  |   |   |   | CONT   | аст рно  | ONE - IN   | CLUDE ARI   | EA CODE                                      |   |   |   |
| 1390 G/  | ARFIELD AVE.  | , BRUNSWICK, OH, 44212   |   |  |               |  |   |   |   |  |  |  |   |  |   |   |   |
| 1390 G/<br>INJURIES  | INJURED EN  | AS AGENCY (NAME)   |   | INJURED  | TAKEN TO: M   | IEDICAL FACILITY (NAVE   | , спу)  | 5A1<br>USI  | FETY EQUIPMENT<br>ED<br>4   | DOT-COMPLIANT POSITION  MC HELMET 1  |  | AIR BAG USAGE EJECTI   |   | вестю:<br>1                                  | TRAPPED   |   |   |
| OL STATE   |   | ENSE NUMBER  |   | OFFEN  | SE CHARG      | ED   | LOCAL   |   | FFENSE DESCRI   | PTION  |  | <u> </u>   | -   | CITAT  | rion nu   | JMBER   | 1 ,   |
| <u> </u>   |   |  | _   |  |               |  |   | _   |   | ΔI   | ALCOHOL TEST                                       |  | DRUG TEST   |  | e/  |   |   |
| OL CLASS   | ENDORSEMENT   | RESTRICTION SELECT UP TO 3   | DRI\<br>DIST  | RACTED   |               | OL / DRUG SUSP   |   |   | CONDITION AL  |  |  |  | VALUE STA   |  | ·   |   | SELECT UP TO 4  |
| 4  |   |  | BY.   | 1  | OTHE          | R DRUG   |   |   | 1   | 1  | 1  |  |   | 1  | 1   |   |   |
| UNIT #   | NAME: LAST,   | FIRST, MIDDLE  |   |  |               |  |   |   |   |  | !  | DATE OF  | BIRTH   |  |   | AGE   | GENDER  |
| ADDRESS  | : STREET, CITY, S   | TATE, ZIP  |   |  |               |  |   |   |   | CONTACT PHONE - INCLUDE AREA CODE  |  |  |   |  |   |   |   |
| INJURIES   | INJURED EF  | AS AGENCY (NAME)   |   | INJUREO  | TAKEN TO: N   | LEDICAL FACILITY (HAVE   | , спу)  | SAI   | FETY EQUIPMENT<br>ED  | T DOT-COMPLIANT POSITION MC HELMET   |  |  |   | AIR BAG USAGE EJECTION TRAPPED               |   |   |   |
| OL STATE   | OPERATOR LIG  | CENSE NUMBER   |   | OFFEN  | SE CHARG      | ED   | LOCAL   |   | FFENSE DESCRI   | PTION  |  |  | CITATION NUMBER   |  |   |   |   |
| OL CLASS   | ENDORSEMEN  | RESTRICTION SELECT UP TO 3   | DRI\  | L<br>/ER<br>'RACTED  |               | HOL / DRUG SUSPECTED CONDITION OHOL MARIJUANA  |   |   | ALCOHOL TEST STATUS TYPE VALUE  |  |  | DRUG TEST(S) STATUS TYPE RESULTS SELECT UP TO 4  |   |  |   |   |   |
|  |   |  | вү  |  | Отне          | R DRUG   |   |   |   |  |  |  |   |  |   |   |   |
| 1 - FATAL 2 - SUSPECTEE INJURY 3 - SUSPECTEE INJURY 4 - POSSIBLE II 5 - NO APPAR INJURIES 1 - NOT TRA /TREATED 2 - EMS 3 - POLICE 9 - OTHER / I SAFETY I 1 - NONE USI 2 - SHOULDER USED 3 - LAP BELT C 4 - SHOULDER USED 5 - CHILD RES - FORWARI 6 - CHILD RES - REAR FAC 7 - BOOSTER S 8 - HELMET U 9 - PROTECTIV (CLEDWS) 10 - REFLECTIV | D MINOR  NJURY ENT INJURY  S TAKEN BY  NSPORTED AT SCENE  UNKNOWN  EQUIPMENT D A BELT ONLY  DILY USED A LAP BELT  TRAINT SYSTEM D FACING TRAINT SYSTEM LING SEAT SEED FE PADS USED KNEES, ETC) WE CLOTHING F PEDESTRIAN | (MOTORCYCLE DRIWER) 2 - FRONT - MIDDLE 3 - FRONT - MIDDLE 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) 5 - SECOND - MIDDLE 6 - SECOND - MIDDLE 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR) 8 - THIRD - MIDDLE 9 - THIRD - MIDDLE 1 - SLEEPER SECTION OF TRUCK CAB 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA PRON-TRAUNING UNIT, | NOT DE DEPLOY DEPLOY DEPLOY DEPLOY NOT AF DEPLOY NOT THE EXTRIC MECHA FREED I | PLICABLE MENT UP  JECTIO  ECTED  LLY EJECT  Y EJECTEL  PLICABLE  RAPPE  APPED  ATED BY  NICAL ME  BY | T KKNOWN N ED | OL CLAS  1 - CLASS A  2 - CLASS B  3 - CLASS C  4 - REGULAR CLA (OHIO = D)  5 - M/C MOPED  6 - NO VALID OI  OL ENDORS  H - HAZMAT  M - MOTORCYC P - PASSENGER N - TANKER Q - MOTOR SCO R - THREE-WHEE MOTORCYC S - SCHOOL BUS T - DOUBLE & T TRAILERS T - TANKER / HA  GEND F - FEMALE M - MALE U - OTHER / UN | ASS ONLY  SEMENT  LE OTER L  E E STRIPLE  SZMAT  ER | 1 - 2 - 3 - 4 - 4 - 5 - 5 - 5 - 5 - 5 - 10 - 10 - 12 - 13 - 14 - 15 - 16 - 17 - 17 - 17 - 17 - 17 - 17 - 17 | OL RESTRIC  ALCOHOL INTER DEVICE COL INTRASTATE CORRECTIVE LEN FARM WAVER EXCEPT CLASS A & CLASS B BUS EXCEPT CLASS A & CLASS B BUS EXCEPT BACTO INTERMEDIATE L RESTRICTIONS - UMITED TO DA ONLY - UMITED TO DA ONLY - UMITED TO THE - MECHANICAL E (SPECAL BRAKE CONTROLS, OR ADAPTIVE DEVI - MILITARY VEHIC - MITTO THE - PROSTHETIC AI - OTHER | OOK ONLY SES BUS R-TRAILER ICENSE III YLIGHT PLOYMEN R DEVICES S, HAND OTHER CES) LES ONLY ES RAKES DR | 1 - M 2 - M EL C C C C C C C C C C C C C C C C C C | IOT DISTEMANUALLI MANUALLI ECTRONI OMMUNI TEXTING, SIALINGS OMMUNI TEXTING, SIALINGS OMMUNI TEXTING, SIALINGS OMMUNI THER AC LECTRONI THER DIST THER THER DIST THER THER DIST THER THER THER THER THER THER THER THE | Y OPERATII C ICATION DI TYPING, DN HANDS ICATION DI DN HAND-I ICATION DI ICATION E VEHICLE STRACTION IN EVEHICLE IN EVEHICLE IN EVEHICLE IN ICATION IN IN ICATION IN IN ICATION | NIG AN  EVICE  FREE  EVICE HAN  LE  E  CE OF | 1 - NON 2 - TEST 3 - TEST CON / UN 4 - TEST RESL 5 - TEST RESL 1 - NON 2 - BLOG 3 - URIN 4 - OTH DRUG 1 - AMP 2 - BARE 3 - BANE 3 - BANE 3 - BANE 5 - COPIA 6 - OPIA 6 - OPIA 7 - OTH | TAMINATI USABLE GIVEN, JUTS KNOV GIVEN, JUTS KNOV DHOL TI EE DD EE ATH ER UG TES EE EF BTEST EF BTEST NABINOID AINE LISS / OPIK | ED SAMPLE WIN NOWN EST TYPE T TYPE RESULT(S ES NES S DIDS |

| Ū                                 | OCCUPANT / WITNESS ADDENDUM   |   |   |   |  |  |   |                                   | LOCAL REPORT NUMBER 25-598             |              |                |         |  |  |  |
|-----------------------------------|---|---|---|---|--|--|---|-----------------------------------|--|--------------|----------------|---------|--|--|--|
|                                   | UNIT # NAME: LAST, FIRST, MIDDLE  |   |   |   |  |  |   |                                   | DATE OF BIRTH AGE                      |              |                |         |  |  |  |
| OCCUPANT                          | ADDRESS:  | STREET, CIT                                   | Y, STATE, ZIP   | CONTACT PHONE - INCLUDE AREA CODE   |  |  |   |                                   |  |              |                |         |  |  |  |
| U                                 | INJURIES  | INJURED<br>TAKEN<br>BY                        | EMS AGENCY (NAME)   |   | INJURED TAKEN TO: MEDICAL FACILITY   | (NAME, CITY)   | SAFETY EQUIPMENT  | DOT-COMPLIANT MC HELMET           | SEATING<br>POSITION                    | AIR BAG USAG | E EJECTION     | TRAPPED |  |  |  |
|                                   | UNIT # NAME: LAST, FIRST, MIDDLE  |   |   |   | 41111111   |  |   | DA                                | TE OF BIRTH                            |              | AGE            | GENDER  |  |  |  |
| OCCUPANT                          | ADDRESS:  | ADDRESS: STREET, CITY, STATE, ZIP             |   |   |  |  |   | CONTACT PHONI                     | CONTACT PHONE - INCLUDE AREA CODE      |              |                |         |  |  |  |
| Ō                                 | INJURIES  | INJURED<br>TAKEN<br>BY                        | EMS AGENCY (NAME)   |   | INJURED TAXEN TO: MEDICAL FACILITY   | (NAME, CITY)   | SAFETY EQUIPMENT  | DOT-COMPLIANT MC HELMET           | SEATING<br>POSITION                    | AIR BAG USAG | E EJECTION     | TRAPPED |  |  |  |
|                                   | UNIT #  |   |   |   |  |  |   |                                   | TE OF BIRTH                            |              | AGE            | GENDER  |  |  |  |
| OCCUPANT                          | ADDRESS:  | STREET, CIT                                   | Y, STATE, ZIP   |   |  |  |   | CONTACT PHONE - INCLUDE AREA CODE |  |              |                |         |  |  |  |
| Ö                                 | INJURIES  | INJURED<br>TAXEN<br>BY                        | EMS AGENCY (NAME)   |   | INJURED TAXEN TO: MEDICAL FACILITY   | (NAME, CITY)   | SAFETY EQUIPMENT  | DOT-COMPLIANT                     | SEATING<br>POSITION                    | AIR BAG USAG | E EJECTIO)     | TRAPPED |  |  |  |
|                                   | UNIT # NAME: LAST, FIRST, MIDDLE  |   |   |   |  |  |   | DA                                | TE OF BIRTH                            |              | AGE            | GENDER  |  |  |  |
| OCCUPANT                          | ADDRESS:  | STREET, CIT                                   | Y, STATE, ZIP   |   |  |  |   | CONTACT PHONE - INCLUDE AREA CODE |  |              |                |         |  |  |  |
| O.                                | INJURIES  | INJURED<br>TAKEN<br>BY                        | EMS AGENCY (NAME)   |   | INJURED TAKEN TO: MEDICAL FAGILITY   | (NAME CITY)  | SAFETY EQUIPMENT  | DOT-COMPLIANT                     | SEATING<br>POSITION                    | AIR BAG USAG | E EJECTION     | TRAPPED |  |  |  |
|                                   | 1 - FATAL 2 - SUSPECTED SERIOUS INJURY 3 - SUSPECTED MINOR INJURY 4 - POSSIBLE INJURY 5 - NO APPARENT INJURY INJURED TAKEN BY 1 - NOT TRANSPORTED / TREATED AT SCENE 2 - EMS 3 - POLICE 9 - OTHER / UNKNOWN  GENDER F - FEMALE M - MALE U - OTHER / UNKNOWN |   | 2 - SHOULE 3 - LAP BEL 4 - SHOULE 5 - CHILD R FORWA 6 - CHILD R REAR F/ 7 - BOOSTE 8 - HELMET 9 - PROTEC (ELBOW 10 - REFLEC 11 - LIGHTI / BICYC | E OCCUPANT DER BELT ONLY USED IT ONLY USED DER & LAP BELT USED ESTRAINT SYSTEM - RD FACING ESTRAINT SYSTEM - ACING R SEAT | (MOTO) 3 - FRON 4 - SECO (MOTO) 5 - SECO 7 - THIRE (MOTO) 8 - THIRE 10 - SLEE 11 - PASS CARC SUC 12 - PASS CARC 13 - TRAI 14 - RIDII (NON 15 - NON | IT - LEFT SIDE  TORCYCLE DRIVE  IT - MIDDLE  IT - RIGHT SIDE  ND - LEFT SIDE  ND - RIGHT SIDE  ND - RIGHT SIDE  OF LEFT SIDE  OF | 2 - DEPLOYED FRON  E 3 - DEPLOYED SIDE  E 4 - DEPLOYED BOTH FRONT/SIDE  5 - NOT APPLICABLE 9 - DEPLOYMENT UN  CAR)  EJECTIO  1 - NOT EJECTED  2 - PARTIALLY EJECTED  TRAILING UNIT UP WITH CAP) NENCLOSED  1 - NOT APPLICABLE 1 - NOT APPLICABLE 1 - NOT TRAPPED  2 - EXTRICATED BY MECHANICAL MEA 3 - FREED BY |                                   |  |              | IKNOWN DN ED S |         |  |  |  |
| SS WITNESS                        | ADDRESS:  | ST, FIRST, MI<br>STREET, CIT<br>ST, FIRST, MI | y, STATE, ZIP   |   |  |  |   | CONTACT PHONE                     | TE OF BIRTH  - INCLUDE ARE TE OF BIRTH | A CODE       | AGE<br>AGE     | GENDER  |  |  |  |
| SENTIM                            | ADDRESS:  | STREET, CIT                                   | Y, STATE, ZIP   |   |  |  |   | CONTACT PHONE - INCLUDE AREA CODE |  |              |                |         |  |  |  |
| ESS                               | NAME: LAS   | ST, FIRST, MI                                 | DDLE  |   |  |  |   | DA                                | DATE OF BIRTH AGE GENDI                |              |                |         |  |  |  |
| ADDRESS: STREET, CITY, STATE, ZIP |   |   |   |   |  |  |   | CONTACT PHONE - INCLUDE AREA CODE |  |              |                |         |  |  |  |