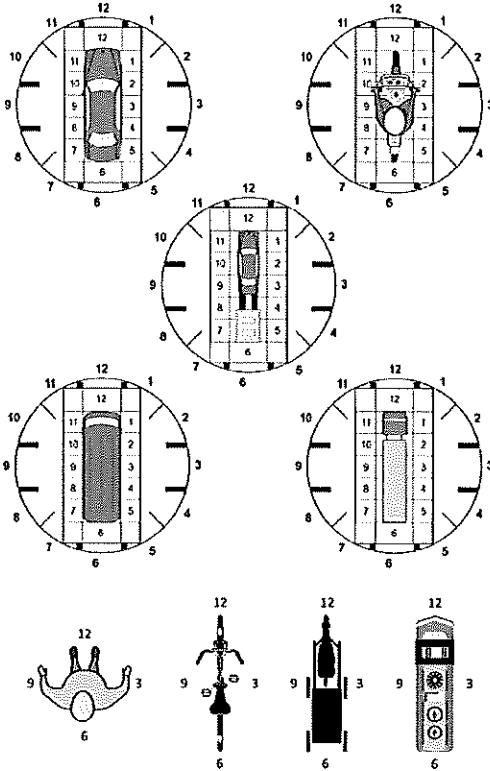


|                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                             |  | <h1 style="margin:0;">TRAFFIC CRASH REPORT</h1> <p style="font-size: small; margin:0;">*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT</p>                                                                                                                                                                                          |  | <b>LOCAL REPORT NUMBER *</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">26-47499</div>                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                      |  |
| <input checked="" type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH                                                                                                                                                                                |  | <input type="checkbox"/> OH-2 <input type="checkbox"/> OH-3<br><input type="checkbox"/> OH-1P <input type="checkbox"/> OTHER<br><input type="checkbox"/> PRIVATE PROPERTY                                                                                                                                                          |  | <b>LOCAL INFORMATION</b><br>7300 Wooster Pike<br><b>REPORTING AGENCY NAME *</b><br>Montville Police Department                                                                                                                                                                                                                                                                                                                                                    |  | <b>NCIC *</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">05213</div>                                                                                                                                                                                                                                                                                                                                                      |  | <b>HIT/SKIP</b><br>1 - SOLVED<br>2 - UNSOLVED                                                                                                                                                                                                                                                                                                                          |  | <b>NUMBER OF UNITS</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div>                                                                                                                                                 |  | <b>UNIT IN ERROR</b><br>98 - ANIMAL<br>99 - UNKNOWN                                                                                                                                                                                                                                  |  |
| <b>COUNTY*</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">52</div>                                                                                                                                                                       |  | <b>LOCALITY*</b><br>1 - CITY<br>2 - VILLAGE<br>3 - TOWNSHIP<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">3</div>                                                                                                                                                                                  |  | <b>LOCATION: CITY, VILLAGE, TOWNSHIP*</b><br>Montville (Township of)                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>CRASH DATE / TIME*</b><br>08/23/2026 14:15                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>CRASH SEVERITY</b><br>1 - FATAL<br>2 - SERIOUS INJURY SUSPECTED<br>3 - MINOR INJURY SUSPECTED<br>4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE ONLY                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                      |  |
| <b>ROUTE TYPE</b><br>SR                                                                                                                                                                                                                                                     |  | <b>ROUTE NUMBER</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">3</div>                                                                                                                                                                                                                          |  | <b>PREFIX</b> 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br><div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>                                                                                                                                                                                                                                                                                                                 |  | <b>LOCATION ROAD NAME</b><br>Wooster                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>ROAD TYPE</b><br>PI                                                                                                                                                                                                                                                                                                                                                 |  | <b>LATITUDE DECIMAL DEGREES</b><br>41.072868                                                                                                                                                                                                                 |  | <b>LONGITUDE DECIMAL DEGREES</b><br>-81.863596                                                                                                                                                                                                                                       |  |
| <b>REFERENCE</b>                                                                                                                                                                                                                                                            |  | <b>ROUTE TYPE</b>                                                                                                                                                                                                                                                                                                                  |  | <b>ROUTE NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>PREFIX</b> 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br><div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>                                                                                                                                                                                                                                                                                                            |  | <b>REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)</b><br>7365                                                                                                                                                                                                                                                                                                           |  | <b>ROAD TYPE</b>                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                      |  |
| <b>REFERENCE POINT</b><br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">3</div>                                                                                                            |  | <b>DIRECTION FROM REFERENCE</b><br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">2</div>                                                                                                                                                            |  | <b>ROUTE TYPE</b><br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                                                                                                                                                                                                                                                                                        |  | <b>ROAD TYPE</b><br>AL - ALLEY   HW - HIGHWAY   RD - ROAD<br>AV - AVENUE   LA - LANE   SQ - SQUARE<br>BL - BOULEVARD   MP - MILEPOST   ST - STREET<br>CR - CIRCLE   OV - OVAL   TE - TERRACE<br>CT - COURT   PK - PARKWAY   TL - TRAIL<br>DR - DRIVE   PI - PIKE   WA - WAY<br>HE - HEIGHTS   PL - PLACE                                                                                                                                                     |  | <b>INTERSECTION RELATED</b><br><input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA                                                                                                                                                                                                                         |  | <b>NUMBER OF APPROACHES</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>                                                                                                                                             |  |                                                                                                                                                                                                                                                                                      |  |
| <b>DISTANCE FROM REFERENCE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1.00</div>                                                                                                                                                     |  | <b>DISTANCE UNIT OF MEASURE</b><br>1 - MILES<br>2 - FEET<br>3 - YARDS<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">2</div>                                                                                                                                                                        |  | <b>ROADWAY</b><br><input type="checkbox"/> ROADWAY DIVIDED                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>LOCATION OF FIRST HARMFUL EVENT</b><br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP<br>9 - CROSSOVER<br>10 - DRIVEWAY/ALLEY ACCESS<br>11 - RAILWAY GRADE CROSSING<br>12 - SHARED USE PATHS OR TRAILS<br>13 - BIKE LANE<br>14 - TOLL BOOTH<br>99 - OTHER / UNKNOWN<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">5</div> |  | <b>MANNER OF CRASH COLLISION/IMPACT</b><br>1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div> |  | <b>DIRECTION OF TRAVEL</b><br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br><div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>                                                                                            |  | <b>MEDIAN TYPE</b><br>1 - DIVIDED FLUSH MEDIAN (<4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (≥4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN<br>4 - DIVIDED, RAISED MEDIAN (ANY TYPE)<br>9 - OTHER / UNKNOWN<br><div style="border: 1px solid black; padding: 2px; display: inline-block;"></div> |  |
| <input type="checkbox"/> WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE                                                                                   |  | <b>WORK ZONE TYPE</b><br>1 - LANE CLOSURE<br>2 - LANE SHIFT/ CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER<br><div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>                                                                                      |  | <b>LOCATION OF CRASH IN WORK ZONE</b><br>1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA<br><div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>CONTOUR</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div><br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER / UNKNOWN                                                                                                                                                          |  | <b>CONDITIONS</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div><br>1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER / UNKNOWN |  | <b>SURFACE</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">2</div><br>1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER / UNKNOWN                                           |  |
| <b>LIGHT CONDITION</b><br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1</div> |  | <b>WEATHER</b><br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">2</div> |  | <b>NARRATIVE</b><br>Unit 1 was traveling northbound on Route 3. It ran off the road to the right, struck the mailbox at 7365 Wooster Pike, a tree on that property, and then came to final rest upside down. The driver was taken by Medina LST to Medina Hospital. Unit 1 suffered disabling damage and was towed by Jon's Towing. The driver of Unit 1, who stated on scene he fell asleep while driving, was cited for failing to maintain reasonable control. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                      |  |
| <b>CRASH REPORTED DATE / TIME</b><br>08/23/2026 14:47                                                                                                                                                                                                                       |  | <b>DISPATCH DATE / TIME</b><br>08/23/2026 14:48                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>ARRIVAL DATE / TIME</b><br>08/23/2026 14:50                                                                                                                                                                                                                                                                                                                         |  | <b>SCENE CLEARED DATE / TIME</b><br>08/23/2026 15:44                                                                                                                                                                                                         |  | <b>REPORT TAKEN BY</b><br><input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST                                                                                                                                                                     |  |
| <b>TOTAL TIME ROADWAY CLOSED</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">0</div>                                                                                                                                                      |  | <b>OTHER INVESTIGATION TIME</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">15</div>                                                                                                                                                                                                             |  | <b>TOTAL MINUTES</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">71</div>                                                                                                                                                                                                                                                                                                                                                       |  | <b>OFFICER'S NAME*</b><br>Kawalek, Andrew                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>CHECKED BY OFFICER'S NAME*</b><br>Gaede, Seth                                                                                                                                                                                                                                                                                                                       |  | <input checked="" type="checkbox"/> SUPPLEMENT<br>(CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO OOPS)                                                                                                                                                |  |                                                                                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                    |  | <b>OFFICER'S BADGE NUMBER*</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1613</div>                                                                                                                                                                                                                                                                                                                                           |  | <b>CHECKED BY OFFICER'S BADGE NUMBER*</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1608</div>                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                      |  |

|                                                                                                                                                                                |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OWNER                                                                                                                                                                          | UNIT #                                                                                                                                              | OWNER NAME: LAST, FIRST, MIDDLE (☐ SAME AS DRIVER) |                                                                                                                                                         | OWNER PHONE: INCLUDE AREA CODE (☐ SAME AS DRIVER)                                                          |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                | 1                                                                                                                                                   | BALTIC, SHELLY                                     |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                | OWNER ADDRESS: STREET, CITY, STATE, ZIP (☐ SAME AS DRIVER)<br>168 BROOKSHORE DR, CHIPPEWA LAKE, OH, 44215-9623                                      |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                                                            |                                                                                                                                                     |                                                    |                                                                                                                                                         | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                                                |                                                                                                                                                                                                                                                                        |
| VEHICLE                                                                                                                                                                        | LP STATE                                                                                                                                            | LICENSE PLATE #                                    | VEHICLE IDENTIFICATION #                                                                                                                                | VEHICLE YEAR                                                                                               | VEHICLE MAKE                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                | OH                                                                                                                                                  | JWK1693                                            | KNAFU4A23B5425981                                                                                                                                       | 2011                                                                                                       | KIA                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                | <input checked="" type="checkbox"/> INSURANCE VERIFIED                                                                                              | INSURANCE COMPANY                                  | INSURANCE POLICY #                                                                                                                                      | COLOR                                                                                                      | VEHICLE MODEL                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                |                                                                                                                                                     | ERIE INSURANCE                                     | Q04 6205417                                                                                                                                             | BRZ                                                                                                        | FORTE                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                | TYPE OF USE                                                                                                                                         |                                                    | US DOT #                                                                                                                                                | TOWED BY: COMPANY NAME                                                                                     |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                | <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                              |                                                    |                                                                                                                                                         | JON'S TOWING                                                                                               |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT                                                           |                                                    | # OCCUPANTS                                                                                                                                             | HAZARDOUS MATERIAL                                                                                         |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                |                                                                                                                                                     |                                                    | 1                                                                                                                                                       | <input type="checkbox"/> MATERIAL <input type="checkbox"/> RELEASED <input type="checkbox"/> PLACARD       |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                | 1 - PASSENGER CAR 2 - PASSENGER VAN (MINIVAN) 3 - SPORT UTILITY VEHICLE 4 - PICK UP 5 - CARGO VAN                                                   |                                                    | 6 - VAN (9-15 SEATS) 7 - MOTORCYCLE 2-WHEELED 8 - MOTORCYCLE 3-WHEELED 9 - AUTOCYCLE 10 - MOPED OR MOTORIZED BICYCLE 11 - ALL TERRAIN VEHICLE (ATV/UTV) | 12 - GOLF CART 13 - SNOWMOBILE 14 - SINGLE UNIT TRUCK 15 - SEMI-TRACTOR 16 - FARM EQUIPMENT 17 - MOTORHOME | 18 - LIMO (LIVERY VEHICLE) 19 - BUS (16+ PASSENGERS) 20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 23 - PEDESTRIAN/SKATER 24 - WHEELCHAIR (ANY TYPE) 25 - OTHER NON-MOTORIST 26 - BICYCLE 27 - TRAIN 99 - UNKNOWN OR HIT/SKIP |
|                                                                                                                                                                                | # OF TRAILING UNITS                                                                                                                                 |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| EVENTS                                                                                                                                                                         | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?                                                                                       |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                | 0 - NO AUTOMATION 1 - DRIVER ASSISTANCE 2 - PARTIAL AUTOMATION 3 - CONDITIONAL AUTOMATION 4 - HIGH AUTOMATION 5 - FULL AUTOMATION 9 - OTHER/UNKNOWN |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                | 1 - YES 2 - NO 9 - OTHER / UNKNOWN                                                                                                                  |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                | AUTONOMOUS MODE LEVEL                                                                                                                               |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                | 1 - NONE 2 - TAXI 3 - ELECTRONIC RIDE SHARING 4 - SCHOOL TRANSPORT 5 - BUS - TRANSIT/COMMUTER                                                       |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                | 6 - BUS - CHARTER/TOUR 7 - BUS - INTERCITY 8 - BUS - SHUTTLE 9 - BUS - OTHER 10 - AMBULANCE                                                         |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                | 11 - FIRE 12 - MILITARY 13 - POLICE 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIP.                                                                    |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                | 16 - FARM 17 - MOVING 18 - SNOW REMOVAL 19 - TOWING 20 - SAFETY SERVICE PATROL                                                                      |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                | 21 - MAIL CARRIER 99 - OTHER / UNKNOWN                                                                                                              |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                | 1 - NO CARGO BODY TYPE / NOT APPLICABLE 2 - BUS 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE                                                            |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 4 - LOGGING 5 - INTERMODAL CONTAINER CHASSIS 6 - CARGOVAN /ENCLOSED BOX                                                                                                        |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 7 - GRAIN/CHIPS/GRAVEL 8 - POLE 9 - CARGO TANK 10 - FLAT BED                                                                                                                   |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 11 - DUMP 12 - CONCRETE MIXER 13 - AUTO TRANSPORTER 14 - GARBAGE/REFUSE                                                                                                        |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 99 - OTHER / UNKNOWN                                                                                                                                                           |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 1 - TURN SIGNALS 2 - HEAD LAMPS 3 - TAIL LAMPS                                                                                                                                 |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 4 - BRAKES 5 - STEERING 6 - TIRE BLOWOUT                                                                                                                                       |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 7 - WORN OR SLICK TIRES 8 - TRAILER EQUIPMENT DEFECTIVE                                                                                                                        |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 9 - MOTOR TROUBLE 10 - DISABLED FROM PRIOR ACCIDENT                                                                                                                            |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 99 - OTHER / UNKNOWN                                                                                                                                                           |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 1 - INTERSECTION - MARKED CROSSWALK 2 - INTERSECTION - UNMARKED CROSSWALK 3 - INTERSECTION - OTHER                                                                             |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 4 - MIDBLOCK - MARKED CROSSWALK 5 - TRAVEL LANE - OTHER LOCATION 6 - BICYCLE LANE                                                                                              |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 7 - SHOULDER/ROADSIDE 8 - SIDEWALK 9 - MEDIAN/CROSSING ISLAND                                                                                                                  |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 10 - DRIVEWAY ACCESS 11 - SHARED USE PATHS OR TRAILS 12 - FIRST RESPONDER AT INCIDENT SCENE                                                                                    |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 99 - OTHER / UNKNOWN                                                                                                                                                           |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 1 - NON-CONTACT 2 - NON-COLLISION 3 - STRIKING 4 - STRUCK 5 - BOTH STRIKING & STRUCK 9 - OTHER / UNKNOWN                                                                       |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 1 - STRAIGHT AHEAD 2 - BACKING 3 - CHANGING LANES 4 - OVERTAKING/PASSING 5 - MAKING RIGHT TURN 6 - MAKING LEFT TURN 7 - MAKING U-TURN 8 - ENTERING TRAFFIC LANE                |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 9 - LEAVING TRAFFIC LANE 10 - PARKED 11 - SLOWING OR STOPPED IN TRAFFIC 12 - DRIVERLESS 13 - NEGOTIATING A CURVE 14 - ENTERING OR CROSSING SPECIFIED LOCATION                  |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 15 - WALKING, RUNNING, JOGGING, PLAYING 16 - WORKING 17 - PUSHING VEHICLE 18 - APPROACHING OR LEAVING VEHICLE 19 - STANDING 20 - OTHER NON-MOTORIST                            |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 21 - STANDING OUTSIDE DISABLED VEHICLE 99 - OTHER / UNKNOWN                                                                                                                    |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 1 - NONE 2 - FAILURE TO YIELD 3 - RAN RED LIGHT 4 - RAN STOP SIGN 5 - UNSAFE SPEED 6 - IMPROPER TURN 7 - LEFT OF CENTER                                                        |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 8 - FOLLOWING TOO CLOSE /ACDA 9 - IMPROPER LANE CHANGE 10 - IMPROPER PASSING 11 - DROVE OFF ROAD 12 - IMPROPER BACKING                                                         |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 13 - IMPROPER START FROM A PARKED POSITION 14 - STOPPED OR PARKED ILLEGALLY 15 - SWERVING TO AVOID 16 - WRONG WAY 17 - VISION OBSTRUCTION                                      |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 18 - OPERATING DEFECTIVE EQUIPMENT 19 - LOAD SHIFTING /FALLING/SPILLING 20 - IMPROPER CROSSING 21 - LYING IN ROADWAY 22 - NOT DISCERNIBLE                                      |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 23 - OPENING DOOR INTO ROADWAY 99 - OTHER IMPROPER ACTION                                                                                                                      |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| SEQUENCE OF EVENTS                                                                                                                                                             |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 1 - OVERTURN/ROLLOVER 2 - FIRE/EXPLOSION 3 - IMMERSION 4 - JACKKNIFE 5 - CARGO /EQUIPMENT LOSS OR SHIFT 6 - EQUIPMENT FAILURE                                                  |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 7 - SEPARATION OF UNITS 8 - RAN OFF ROAD RIGHT 9 - RAN OFF ROAD LEFT 10 - CROSS MEDIAN 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL                                    |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION 14 - PEDESTRIAN 15 - PEDALCYCLE 16 - RAILWAY VEHICLE 17 - ANIMAL - FARM 18 - ANIMAL - DEER                                      |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 19 - ANIMAL - OTHER 20 - MOTOR VEHICLE IN TRANSPORT 21 - PARKED MOTOR VEHICLE 22 - WORK ZONE MAINTENANCE EQUIPMENT                                                             |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE 24 - OTHER MOVABLE OBJECT                                                                  |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| COLLISION WITH FIXED OBJECT - STRUCK                                                                                                                                           |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 25 - IMPACT ATTENUATOR / CRASH CUSHION 26 - BRIDGE OVERHEAD STRUCTURE 27 - BRIDGE PIER OR ABUTMENT 28 - BRIDGE PARAPET 29 - BRIDGE RAIL 30 - GUARDRAIL FACE                    |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 31 - GUARDRAIL END 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIER 34 - MEDIAN GUARDRAIL BARRIER 35 - MEDIAN CONCRETE BARRIER 36 - MEDIAN OTHER BARRIER 37 - TRAFFIC SIGN POST |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 38 - OVERHEAD SIGN POST 39 - LIGHT / LUMINARIES SUPPORT 40 - UTILITY POLE 41 - OTHER POST, POLE OR SUPPORT 42 - CULVERT 43 - CURB 44 - DITCH                                   |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 45 - EMBANKMENT 46 - FENCE 47 - MAILBOX 48 - TREE 49 - FIRE HYDRANT 50 - WORK ZONE MAINTENANCE EQUIPMENT 51 - WALL                                                             |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| 52 - BUILDING 53 - TUNNEL 54 - OTHER FIXED OBJECT 99 - OTHER / UNKNOWN                                                                                                         |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |
| FIRST HARMFUL EVENT 5 MOST HARMFUL EVENT                                                                                                                                       |                                                                                                                                                     |                                                    |                                                                                                                                                         |                                                                                                            |                                                                                                                                                                                                                                                                        |

|                                                                                                                                                                                                                         |                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER                                                                                                                                                                                                     |                                                                                   |
| 26-47499                                                                                                                                                                                                                |                                                                                   |
| DAMAGE                                                                                                                                                                                                                  |                                                                                   |
| DAMAGE SCALE                                                                                                                                                                                                            |                                                                                   |
| 1 - NONE 2 - MINOR DAMAGE 3 - FUNCTIONAL DAMAGE 4 - DISABLING DAMAGE 9 - UNKNOWN                                                                                                                                        |                                                                                   |
| 4                                                                                                                                                                                                                       |                                                                                   |
| DAMAGED AREA(S)                                                                                                                                                                                                         |                                                                                   |
| INDICATE ALL THAT APPLY                                                                                                                                                                                                 |                                                                                   |
|                                                                                                                                     |                                                                                   |
| <input type="checkbox"/> NO DAMAGE [0] <input type="checkbox"/> UNDERCARRIAGE [14] <input type="checkbox"/> TOP [13] <input checked="" type="checkbox"/> ALL AREAS [15] <input type="checkbox"/> UNIT NOT AT SCENE [16] |                                                                                   |
| INITIAL POINT OF CONTACT                                                                                                                                                                                                |                                                                                   |
| 0 - NO DAMAGE 14 - UNDERCARRIAGE 11-12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE 13 - TOP 99 - UNKNOWN                                                                                                          |                                                                                   |
| 12                                                                                                                                                                                                                      |                                                                                   |
| TRAFFIC                                                                                                                                                                                                                 |                                                                                   |
| TRAFFICWAY FLOW                                                                                                                                                                                                         | TRAFFIC CONTROL                                                                   |
| 1 - ONE-WAY 2 - TWO-WAY                                                                                                                                                                                                 | 1 - ROUNDABOUT 4 - STOP SIGN 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL |
| 2                                                                                                                                                                                                                       | 6                                                                                 |
| # OF THROUGH LANES ON ROAD                                                                                                                                                                                              | RAIL GRADE CROSSING                                                               |
| 2                                                                                                                                                                                                                       | 1 - NOT INVOLVED 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING       |
| UNIT / NON-MOTORIST DIRECTION                                                                                                                                                                                           |                                                                                   |
| 1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST 3 - EAST 7 - SOUTHEAST 4 - WEST 8 - SOUTHWEST 9 - OTHER / UNKNOWN                                                                                                       |                                                                                   |
| FROM 2 TO 1                                                                                                                                                                                                             |                                                                                   |
| UNIT SPEED                                                                                                                                                                                                              | DETECTED SPEED                                                                    |
|                                                                                                                                                                                                                         | 1 - STATED / ESTIMATED SPEED                                                      |
| POSTED SPEED                                                                                                                                                                                                            | 3 2 - CALCULATED / EDR 3 - UNDETERMINED                                           |
| 55                                                                                                                                                                                                                      |                                                                                   |

|                                                  |             |                            |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 | LOCAL REPORT NUMBER               |         |      |                        |
|--------------------------------------------------|-------------|----------------------------|-------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------|------------------|-----------------|-----------------------------------|---------|------|------------------------|
|                                                  |             |                            |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 | 26-47499                          |         |      |                        |
| UNIT #                                           |             | NAME: LAST, FIRST, MIDDLE  |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 | DATE OF BIRTH                     |         | AGE  | GENDER                 |
| 1                                                |             | BALTIC, ISAAC              |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 | 05/23/2006                        |         | 20   | M                      |
| ADDRESS: STREET, CITY, STATE, ZIP                |             |                            |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 | CONTACT PHONE - INCLUDE AREA CODE |         |      |                        |
| 168 BROOKSHORE DR, CHIPPEWA LAKE, OH, 44215-9623 |             |                            |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 |                                   |         |      |                        |
| MOTORIST / NON-MOTORIST                          | INJURIES    | INJURED TAKEN BY           | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION | AIR BAG USAGE   | EJECTION                          | TRAPPED |      |                        |
|                                                  | 3           | 2                          | Medina LST        | Medina Hospital                                 |                                                                                                            | 4                     |                                                  | 1                | 4               | 1                                 | 1       |      |                        |
|                                                  | OL STATE    | OPERATOR LICENSE NUMBER    |                   | OFFENSE CHARGED                                 |                                                                                                            | LOCAL CODE            | OFFENSE DESCRIPTION                              |                  | CITATION NUMBER |                                   |         |      |                        |
|                                                  | OH          |                            |                   | 4511.202                                        |                                                                                                            |                       | OPERATING VEHICLE WITHOUT REAS                   |                  | Y44039          |                                   |         |      |                        |
| OL CLASS                                         | ENDORSEMENT | RESTRICTION SELECT UP TO 3 |                   | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                       | CONDITION                                        | ALCOHOL TEST     |                 | DRUG TEST(S)                      |         |      |                        |
| 4                                                |             |                            |                   | 1                                               | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                       | 1                                                | STATUS           | TYPE            | VALUE                             | STATUS  | TYPE | RESULTS SELECT UP TO 4 |
| UNIT #                                           |             | NAME: LAST, FIRST, MIDDLE  |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 | DATE OF BIRTH                     |         | AGE  | GENDER                 |
|                                                  |             |                            |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 |                                   |         |      |                        |
| ADDRESS: STREET, CITY, STATE, ZIP                |             |                            |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 | CONTACT PHONE - INCLUDE AREA CODE |         |      |                        |
|                                                  |             |                            |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 |                                   |         |      |                        |
| MOTORIST / NON-MOTORIST                          | INJURIES    | INJURED TAKEN BY           | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION | AIR BAG USAGE   | EJECTION                          | TRAPPED |      |                        |
|                                                  |             |                            |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 |                                   |         |      |                        |
|                                                  | OL STATE    | OPERATOR LICENSE NUMBER    |                   | OFFENSE CHARGED                                 |                                                                                                            | LOCAL CODE            | OFFENSE DESCRIPTION                              |                  | CITATION NUMBER |                                   |         |      |                        |
|                                                  |             |                            |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 |                                   |         |      |                        |
| OL CLASS                                         | ENDORSEMENT | RESTRICTION SELECT UP TO 3 |                   | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                       | CONDITION                                        | ALCOHOL TEST     |                 | DRUG TEST(S)                      |         |      |                        |
|                                                  |             |                            |                   |                                                 | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                       |                                                  | STATUS           | TYPE            | VALUE                             | STATUS  | TYPE | RESULTS SELECT UP TO 4 |
| UNIT #                                           |             | NAME: LAST, FIRST, MIDDLE  |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 | DATE OF BIRTH                     |         | AGE  | GENDER                 |
|                                                  |             |                            |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 |                                   |         |      |                        |
| ADDRESS: STREET, CITY, STATE, ZIP                |             |                            |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 | CONTACT PHONE - INCLUDE AREA CODE |         |      |                        |
|                                                  |             |                            |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 |                                   |         |      |                        |
| MOTORIST / NON-MOTORIST                          | INJURIES    | INJURED TAKEN BY           | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |                                                                                                            | SAFETY EQUIPMENT USED | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION | AIR BAG USAGE   | EJECTION                          | TRAPPED |      |                        |
|                                                  |             |                            |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 |                                   |         |      |                        |
|                                                  | OL STATE    | OPERATOR LICENSE NUMBER    |                   | OFFENSE CHARGED                                 |                                                                                                            | LOCAL CODE            | OFFENSE DESCRIPTION                              |                  | CITATION NUMBER |                                   |         |      |                        |
|                                                  |             |                            |                   |                                                 |                                                                                                            |                       |                                                  |                  |                 |                                   |         |      |                        |
| OL CLASS                                         | ENDORSEMENT | RESTRICTION SELECT UP TO 3 |                   | DRIVER DISTRACTED BY                            | ALCOHOL / DRUG SUSPECTED                                                                                   |                       | CONDITION                                        | ALCOHOL TEST     |                 | DRUG TEST(S)                      |         |      |                        |
|                                                  |             |                            |                   |                                                 | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                       |                                                  | STATUS           | TYPE            | VALUE                             | STATUS  | TYPE | RESULTS SELECT UP TO 4 |

| INJURIES                                      | SEATING POSITION                                                                       | AIR BAG                            | OL CLASS                     | OL RESTRICTION(S)                                                                  | DRIVER DISTRACTION                                                                    | TEST STATUS                                    |
|-----------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------|
| 1 - FATAL                                     | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              | 1 - NOT DEPLOYED                   | 1 - CLASS A                  | 1 - ALCOHOL INTERLOCK DEVICE                                                       | 1 - NOT DISTRACTED                                                                    | 1 - NONE GIVEN                                 |
| 2 - SUSPECTED SERIOUS INJURY                  | 2 - FRONT - MIDDLE                                                                     | 2 - DEPLOYED FRONT                 | 2 - CLASS B                  | 2 - COL INTRASTATE ONLY                                                            | 2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, FRICTION) | 2 - TEST REFUSED                               |
| 3 - SUSPECTED MINOR INJURY                    | 3 - FRONT - RIGHT SIDE                                                                 | 3 - DEPLOYED SIDE                  | 3 - CLASS C                  | 3 - CORRECTIVE LENSES                                                              | 3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE                                        | 3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE |
| 4 - POSSIBLE INJURY                           | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          | 4 - DEPLOYED BOTH FRONT/SIDE       | 4 - REGULAR CLASS (OHIO = D) | 4 - FARM WAIVER                                                                    | 4 - TALKING ON HAND-HELD COMMUNICATION DEVICE                                         | 4 - TEST GIVEN, RESULTS KNOWN                  |
| 5 - NO APPARENT INJURY                        | 5 - SECOND - MIDDLE                                                                    | 5 - NOT APPLICABLE                 | 5 - M/C MOPED ONLY           | 5 - EXCEPT CLASS A & CLASS B BUS                                                   | 5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE                                          | 5 - TEST GIVEN, RESULTS UNKNOWN                |
|                                               | 6 - SECOND - RIGHT SIDE                                                                | 9 - DEPLOYMENT UNKNOWN             | 6 - NO VALID OL              | 6 - EXCEPT TRACTOR-TRAILER                                                         |                                                                                       |                                                |
|                                               | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |                                    |                              | 8 - INTERMEDIATE LICENSE RESTRICTIONS                                              |                                                                                       |                                                |
|                                               | 8 - THIRD - MIDDLE                                                                     | <b>EJECTION</b>                    |                              | 9 - LEARNER'S PERMIT RESTRICTIONS                                                  |                                                                                       |                                                |
|                                               | 9 - THIRD - RIGHT SIDE                                                                 | 1 - NOT EJECTED                    | <b>OL ENDORSEMENT</b>        | 10 - LIMITED TO DAYLIGHT ONLY                                                      |                                                                                       |                                                |
|                                               | 10 - SLEEPER SECTION OF TRUCK CAB                                                      | 2 - PARTIALLY EJECTED              | H - HAZMAT                   | 11 - LIMITED TO EMPLOYMENT                                                         |                                                                                       |                                                |
|                                               | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) | 3 - TOTALLY EJECTED                | M - MOTORCYCLE               | 12 - LIMITED - OTHER                                                               |                                                                                       |                                                |
|                                               | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                | 4 - NOT APPLICABLE                 | P - PASSENGER                | 13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES) |                                                                                       |                                                |
| <b>INJURIES TAKEN BY</b>                      |                                                                                        | <b>TRAPPED</b>                     | N - TANKER                   | 14 - MILITARY VEHICLES ONLY                                                        |                                                                                       |                                                |
| 1 - NOT TRANSPORTED /TREATED AT SCENE         |                                                                                        | 1 - NOT TRAPPED                    | Q - MOTOR SCOOTER            | 15 - MOTOR VEHICLES WITHOUT AIR BRAKES                                             |                                                                                       |                                                |
| 2 - EMS                                       |                                                                                        | 2 - EXTRICATED BY MECHANICAL MEANS | R - THREE-WHEEL MOTORCYCLE   | 16 - OUTSIDE MIRROR                                                                |                                                                                       |                                                |
| 3 - POLICE                                    |                                                                                        | 3 - FREED BY NON-MECHANICAL MEANS  | S - SCHOOL BUS               | 17 - PROSTHETIC AID                                                                |                                                                                       |                                                |
| 9 - OTHER / UNKNOWN                           |                                                                                        |                                    | T - DOUBLE & TRIPLE TRAILERS | 18 - OTHER                                                                         |                                                                                       |                                                |
| <b>SAFETY EQUIPMENT</b>                       |                                                                                        |                                    | X - TANKER / HAZMAT          |                                                                                    |                                                                                       |                                                |
| 1 - NONE USED                                 | 13 - TRAILING UNIT                                                                     |                                    |                              |                                                                                    | <b>CONDITION</b>                                                                      | <b>DRUG TEST TYPE</b>                          |
| 2 - SHOULDER BELT ONLY USED                   | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                    |                                    |                              |                                                                                    | 1 - APPARENTLY NORMAL                                                                 | 1 - NONE                                       |
| 3 - LAP BELT ONLY USED                        | 15 - NON-MOTORIST                                                                      |                                    |                              |                                                                                    | 2 - PHYSICAL IMPAIRMENT                                                               | 2 - BLOOD                                      |
| 4 - SHOULDER & LAP BELT USED                  | 99 - OTHER / UNKNOWN                                                                   |                                    |                              |                                                                                    | 3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)                                     | 3 - URINE                                      |
| 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING   |                                                                                        |                                    |                              |                                                                                    | 4 - ILLNESS                                                                           | 4 - OTHER                                      |
| 6 - CHILD RESTRAINT SYSTEM - REAR FACING      |                                                                                        |                                    |                              |                                                                                    | 5 - FELL ASLEEP, FAINTED, FATIGUED, ETC.                                              |                                                |
| 7 - BOOSTER SEAT                              |                                                                                        |                                    |                              |                                                                                    | 6 - UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL                              |                                                |
| 8 - HELMET USED                               |                                                                                        |                                    |                              |                                                                                    | 9 - OTHER / UNKNOWN                                                                   |                                                |
| 9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC) |                                                                                        |                                    |                              |                                                                                    |                                                                                       | <b>DRUG TEST RESULT(S)</b>                     |
| 10 - REFLECTIVE CLOTHING                      |                                                                                        |                                    |                              |                                                                                    |                                                                                       | 1 - AMPHETAMINES                               |
| 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY     |                                                                                        |                                    |                              |                                                                                    |                                                                                       | 2 - BARBITURATES                               |
| 99 - OTHER / UNKNOWN                          |                                                                                        |                                    |                              |                                                                                    |                                                                                       | 3 - BENZODIAZEPINES                            |
|                                               |                                                                                        |                                    |                              |                                                                                    |                                                                                       | 4 - CANNABINOIDS                               |
|                                               |                                                                                        |                                    |                              |                                                                                    |                                                                                       | 5 - COCAINE                                    |
|                                               |                                                                                        |                                    |                              |                                                                                    |                                                                                       | 6 - OPIATES / OPIOIDS                          |
|                                               |                                                                                        |                                    |                              |                                                                                    |                                                                                       | 7 - OTHER                                      |
|                                               |                                                                                        |                                    |                              |                                                                                    |                                                                                       | 8 - NEGATIVE RESULTS                           |

|                                          |  |            |               |
|------------------------------------------|--|------------|---------------|
| <b>LOCAL REPORT NUMBER</b><br>26-47499   |  |            |               |
| <b>DATE OF BIRTH</b>                     |  | <b>AGE</b> | <b>GENDER</b> |
| <b>CONTACT PHONE - INCLUDE AREA CODE</b> |  |            |               |

|                 |                                   |                           |                          |                                                        |                                          |                                                  |                         |                      |                 |                |
|-----------------|-----------------------------------|---------------------------|--------------------------|--------------------------------------------------------|------------------------------------------|--------------------------------------------------|-------------------------|----------------------|-----------------|----------------|
| <b>OCCUPANT</b> | UNIT #                            | NAME: LAST, FIRST, MIDDLE |                          |                                                        | <b>DATE OF BIRTH</b>                     |                                                  | <b>AGE</b>              | <b>GENDER</b>        |                 |                |
|                 | ADDRESS: STREET, CITY, STATE, ZIP |                           |                          |                                                        | <b>CONTACT PHONE - INCLUDE AREA CODE</b> |                                                  |                         |                      |                 |                |
|                 | <b>INJURIES</b>                   | <b>INJURED TAKEN BY</b>   | <b>EMS AGENCY (NAME)</b> | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT</b>                  | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |

|                 |                                   |                           |                          |                                                        |                                          |                                                  |                         |                      |                 |                |
|-----------------|-----------------------------------|---------------------------|--------------------------|--------------------------------------------------------|------------------------------------------|--------------------------------------------------|-------------------------|----------------------|-----------------|----------------|
| <b>OCCUPANT</b> | UNIT #                            | NAME: LAST, FIRST, MIDDLE |                          |                                                        | <b>DATE OF BIRTH</b>                     |                                                  | <b>AGE</b>              | <b>GENDER</b>        |                 |                |
|                 | ADDRESS: STREET, CITY, STATE, ZIP |                           |                          |                                                        | <b>CONTACT PHONE - INCLUDE AREA CODE</b> |                                                  |                         |                      |                 |                |
|                 | <b>INJURIES</b>                   | <b>INJURED TAKEN BY</b>   | <b>EMS AGENCY (NAME)</b> | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT</b>                  | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |

|                 |                                   |                           |                          |                                                        |                                          |                                                  |                         |                      |                 |                |
|-----------------|-----------------------------------|---------------------------|--------------------------|--------------------------------------------------------|------------------------------------------|--------------------------------------------------|-------------------------|----------------------|-----------------|----------------|
| <b>OCCUPANT</b> | UNIT #                            | NAME: LAST, FIRST, MIDDLE |                          |                                                        | <b>DATE OF BIRTH</b>                     |                                                  | <b>AGE</b>              | <b>GENDER</b>        |                 |                |
|                 | ADDRESS: STREET, CITY, STATE, ZIP |                           |                          |                                                        | <b>CONTACT PHONE - INCLUDE AREA CODE</b> |                                                  |                         |                      |                 |                |
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|                 |                                   |                           |                          |                                                        |                                          |                                                  |                         |                      |                 |                |
|-----------------|-----------------------------------|---------------------------|--------------------------|--------------------------------------------------------|------------------------------------------|--------------------------------------------------|-------------------------|----------------------|-----------------|----------------|
| <b>OCCUPANT</b> | UNIT #                            | NAME: LAST, FIRST, MIDDLE |                          |                                                        | <b>DATE OF BIRTH</b>                     |                                                  | <b>AGE</b>              | <b>GENDER</b>        |                 |                |
|                 | ADDRESS: STREET, CITY, STATE, ZIP |                           |                          |                                                        | <b>CONTACT PHONE - INCLUDE AREA CODE</b> |                                                  |                         |                      |                 |                |
|                 | <b>INJURIES</b>                   | <b>INJURED TAKEN BY</b>   | <b>EMS AGENCY (NAME)</b> | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT</b>                  | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |

|                                        |                                               |                                                                                                 |                                    |
|----------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------|
| <b>INJURIES</b>                        | <b>SAFETY EQUIPMENT USED</b>                  | <b>SEATING POSITION</b>                                                                         | <b>AIR BAG USAGE</b>               |
| 1 - FATAL                              | 1 - NONE USED - VEHICLE OCCUPANT              | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                                       | 1 - NOT DEPLOYED                   |
| 2 - SUSPECTED SERIOUS INJURY           | 2 - SHOULDER BELT ONLY USED                   | 2 - FRONT - MIDDLE                                                                              | 2 - DEPLOYED FRONT                 |
| 3 - SUSPECTED MINOR INJURY             | 3 - LAP BELT ONLY USED                        | 3 - FRONT - RIGHT SIDE                                                                          | 3 - DEPLOYED SIDE                  |
| 4 - POSSIBLE INJURY                    | 4 - SHOULDER & LAP BELT USED                  | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                                   | 4 - DEPLOYED BOTH FRONT/SIDE       |
| 5 - NO APPARENT INJURY                 | 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING   | 5 - SECOND - MIDDLE                                                                             | 5 - NOT APPLICABLE                 |
| <b>INJURED TAKEN BY</b>                | 6 - CHILD RESTRAINT SYSTEM - REAR FACING      | 6 - SECOND - RIGHT SIDE                                                                         | 9 - DEPLOYMENT UNKNOWN             |
| 1 - NOT TRANSPORTED / TREATED AT SCENE | 7 - BOOSTER SEAT                              | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                                     | <b>EJECTION</b>                    |
| 2 - EMS                                | 8 - HELMET USED                               | 8 - THIRD - MIDDLE                                                                              | 1 - NOT EJECTED                    |
| 3 - POLICE                             | 9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC) | 9 - THIRD - RIGHT SIDE                                                                          | 2 - PARTIALLY EJECTED              |
| 9 - OTHER / UNKNOWN                    | 10 - REFLECTIVE CLOTHING                      | 10 - SLEEPER SECTION OF TRUCK CAB                                                               | 3 - TOTALLY EJECTED                |
| <b>GENDER</b>                          | 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY     | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT SUCH AS A BUS, PICK-UP WITH CAP) | 4 - NOT APPLICABLE                 |
| F - FEMALE                             | 99 - OTHER / UNKNOWN                          | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                         | <b>TRAPPED</b>                     |
| M - MALE                               |                                               | 13 - TRAILING UNIT                                                                              | 1 - NOT TRAPPED                    |
| U - OTHER / UNKNOWN                    |                                               | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)                                             | 2 - EXTRICATED BY MECHANICAL MEANS |
|                                        |                                               | 15 - NON-MOTORIST                                                                               | 3 - FREED BY NON-MECHANICAL MEANS  |
|                                        |                                               | 99 - OTHER / UNKNOWN                                                                            |                                    |

|                |                                   |                                          |            |               |
|----------------|-----------------------------------|------------------------------------------|------------|---------------|
| <b>WITNESS</b> | NAME: LAST, FIRST, MIDDLE         | <b>DATE OF BIRTH</b>                     | <b>AGE</b> | <b>GENDER</b> |
|                | ADDRESS: STREET, CITY, STATE, ZIP | <b>CONTACT PHONE - INCLUDE AREA CODE</b> |            |               |

|                |                                   |                                          |            |               |
|----------------|-----------------------------------|------------------------------------------|------------|---------------|
| <b>WITNESS</b> | NAME: LAST, FIRST, MIDDLE         | <b>DATE OF BIRTH</b>                     | <b>AGE</b> | <b>GENDER</b> |
|                | ADDRESS: STREET, CITY, STATE, ZIP | <b>CONTACT PHONE - INCLUDE AREA CODE</b> |            |               |

|                |                                   |                                          |            |               |
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| <b>WITNESS</b> | NAME: LAST, FIRST, MIDDLE         | <b>DATE OF BIRTH</b>                     | <b>AGE</b> | <b>GENDER</b> |
|                | ADDRESS: STREET, CITY, STATE, ZIP | <b>CONTACT PHONE - INCLUDE AREA CODE</b> |            |               |